

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, DEC. 12, 1912.

NEW SERIES, VOL. XIV, NO. 50

KINGDOM BRIEFS

Every year many letters are put in the post-offices directed simply to Santa Claus, of course, just before Christmas. The postmaster general has ordered that all such letters be delivered to charitable institutions. If the children know this, there will probably be more letters than ever.

The Democratic (?) senators from Louisiana are now threatened with hysteria for fear the Democratic president and congress will carry out their promise to reduce the tariff on sugar. To be sure, there is no sin in a man's believing in the tariff and advocating it, but why profess adherence to a principle and repudiate or object to the application of it. Why bray like the donkey and walk like the elephant? This Louisiana situation is a kind of "donkephant."

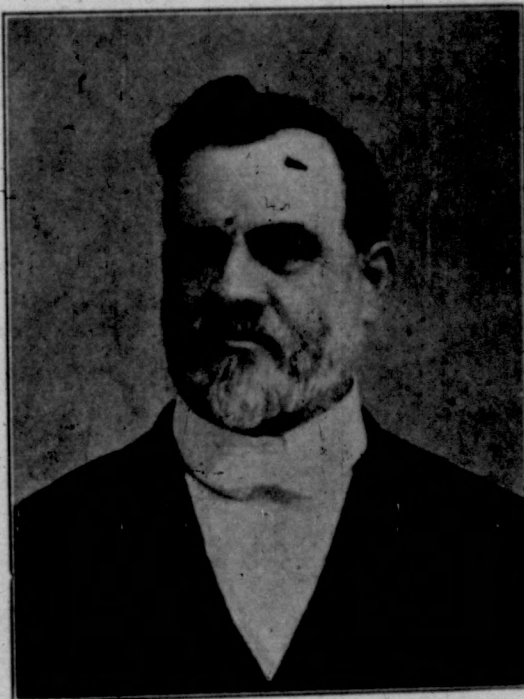
Brother W. R. Cooper, now pastor at Grenada, was elected as Delta missionary, which office he declined a year ago. He will probably accept and begin work the first of January. His business will be to see that places not now having preaching be supplied and to assist churches now without pastor to secure and locate men. Brother Cooper was once pastor in the Delta, at Itta Bena several years, is thoroughly in love with the field and is fitted as well as any man for this work.

The Clinton pastor has been conducting a series of prayer meetings in the interest of Home Missions. Last Thursday night the subject was "Country Church Problems." Brother Hancock, who is a country pastor, spoke; also Prof. Aven. Brother Provence believes that one of the greatest hindrances to progress in the country church is the annual call of pastors, which makes an uncertain and unsettled condition in which it is impossible for a preacher to do efficient work. One brother thought that three needs of the country were a trained preacher, a competent teacher, and a good doctor, who were willing to bury themselves in the country and build about them for Christ's sake.

A bill has been introduced in Congress appropriating \$2,000 a month to ex-presidents, \$1,000 a month to their widows who remain unmarried, and \$200 a month to each of their orphaned minor children. We certainly hope that no favor will be shown such a measure. Why should having been a president or the relative of a president make a man a pauper or unfit him to make a living? That sort of thing may be tolerated among the princes of the blood royal in Europe or Asia, but not in a country where men are born free and equal. If Mr. Carnegie wishes to pension anybody, he is at liberty to do so, but don't make it a government policy and saddle it on the long suffering tax-payer. The government pension habit has gone to seed.

Brother G. S. Jenkins, who has been pastor five years at Louisville, goes to Forest and Lake, beginning his pastorate there the first of January. This is a good combination.

Dr. E. A. Rowan, Christian gentleman, was killed by a train near his home at Wesson, on December 10. He was for many years superintendent of the Wesson Sunday School.



REV. A. V. ROWE, D. D.

Who Was Re-elected Corresponding Secretary Mississippi Baptist State Mission Board.

Good signs of progress are seen in the church at Yazoo City. They recently elected and ordained two fine young men as deacons, Brethren J. O. Stricklin and E. W. Hall. Dr. Edwards, of Greenwood, preached the sermon. A concrete walk has been put down around the church property, including the parsonage and the W. M. U. is carpeting the church house.

At the meeting of the Convention Board, Brother J. E. Byrd was re-elected as Sunday School secretary, and Brother N. R. Drummond was also elected to a similar work—one to be in the southern, and the other to be in the northern part of the State. Brother Drummond has not announced whether he will accept. He is one of the best Sunday School men in the State, being now superintendent at Columbia church, with over five hundred pupils. He is a son of Rev. R. Drummond, and an alumnus of the University. His acceptance would be at a sacrifice to himself and only that he might be of larger service in the Kingdom, being at present employed by a large wholesale grocery company.

The Sunday School superintendent of the First church at Columbus—Brother W. N. Puckett—made the primary department a present of a piano which proves of great help in their work.

Two students in Mississippi College, J. E. Kinsey and W. A. Pritchard—were recently examined and approved for ordination, and will, if the church adopts the recommendation of the council, be ordained Thursday night of this week. Their character has given them high standing among their acquaintances. They have been called to churches to which they will minister while remaining in school. Dr. Provence will preach the sermon and Brother Hamilton lead in the ordaining prayer.

Brother McComb is very happy and hopeful in his work of raising the \$200,000 for Mississippi College. He feels that the Lord has led him into it and will make him equal to it; realizing the fulfillment of the promise that if we take His yoke upon us He will make the burden light. He expects hard work and many difficulties, but knows that grace is sufficient. Let every Baptist in the State lend a hand and help to do the work in a manner worthy of the Master and a great cause.

Sunday was "Record Day" for the Baptist churches of Columbus. The editor preached at the First church in the morning, and the Second church at night. The rain cut down the night congregation, but there was a magnificent congregation in the morning. Pastor Lawrence has not only one of the best church houses in the State, but preaches regularly to six or seven hundred people. Many girls from the Industrial Institute and College worship here—probably three or four hundred.

Dr. J. Benjamin Lawrence, pastor at Columbus, has been asked to deliver a series of lectures before the students of the Southwestern Baptist Theological Seminary at Fort Worth, Texas, in January next. He will make four addresses on "The Biology of the Cross." There is no better theme to talk to preachers on than the cross, and Brother Lawrence knows how to treat this great theme in a way that inspires the profoundest interest and leaves a wholesome impression. We hope the addresses may be published.

We see from last week's issue of the "Word and Way," published in Kansas City, that they have bought out and incorporated "The Central Baptist," published in St. Louis. The latter paper recently reduced its price from \$2.00 to \$1.00 and has now followed the usual course of such papers in selling out or going out of business. It has long been a great denominational force and its familiar headlines will be missed in many homes and offices. We wish for the combination great grace and abundant usefulness.

CONTRIBUTED ARTICLES

A Christmas Story.

"Wife, I am uneasy about Lillian."
 "Why, husband, she seems to be resting fine!"
 "I know, but the doctor gave her something to make her rest. Didn't you see his troubled expression this morning, as he examined her?"
 "Well, er— I didn't notice particularly," said the brave-hearted mother, who had noticed, but had hoped her husband had not.
 Lillian was a beautiful 8-year-old girl, the last of their bright happy children. The death angel had already made his third visit to their home within the last two years.
 "Wife, we are going to lose our child," said the half-ravaged, despondent husband.
 "Oh, hush! You must not talk that way, hope for the best."
 "There is no best for me, I have been sick all the year, made no crop, lost three of my children, and now my darling Lillian is sick," said the once strong, but now frail, man as he buried his face in his hands and sobbed.
 "But, I tell you my dear husband, you must not give up this way. Our girl may not be in any danger."
 Just then footfalls were heard on the steps and the brave little wife softly opened the door, paled, gasped for breath, and staggered and would have fallen to the floor, but for the strong arm of Dr. B., for it was he and Dr. Wise.
 "I beg your pardon," he stammered, as the mother gained her composure, "I was a little uneasy about your child, and I thought I would rather have Dr. Wise help me share the responsibility." As he spoke he and Dr. Wise approached the bed where the sleeping child lay.
 After a thorough examination the big-hearted family physician paved the way the best he could, and told them that little Lillian must undergo an operation. After mother had taken the frail father in her arms, and they had both wept a long while, the thoughtful mother faced the doctor and said: "Doctor, it would have been better for us if you had never held out any hope through an operation, for now we must in addition to losing our only darling child bear the regret of our inability to have her treated."
 "Oh, what can we do," sobbed the now despondent mother. The father had ceased to weep, and sat silent gazing out the window watching the last stray snowflakes from the recent storm, as they were hurled here and there by the chilly December wind. The mother had grown quiet again. The silence grew painful. Finally the doctor spoke, "Something must be done, and done at once. We must keep our wits and think fast."
 "If we only had the money to send her we might have her treated in the charity hospital," spoke the mother with a new hope sparkling in her eyes.

"No, I tried there this morning, and they are crowded. There is only one other chance, and that is the new Baptist hospital at Jackson."
 "Oh, do try there, urged the mother. Why didn't I think of that before. I have heard of their kind Christian service to the sick."
 "Well I will go over to Mr. Blank's store, and phone the Baptist hospital and let them know we are coming and let them meet us at the station."
 At the phone: "Number, please?"
 "Hello, is that long distance? Long distance, well, er— give me the Baptist hospital. I want the Mississippi Baptist hospital at Jackson."
 "Hello."
 "Hello, is this the hospital? I want the hospital, the Baptist hospital."
 "Yes, this is the Mississippi Baptist hospital, to whom do you wish to speak?"
 "I don't know. I have a little girl I want you to take. She is from one of our best families, but they are poor and have nothing in the world to pay for an operation, but she will die if it is not done."
 "Wait a minute, Miss ———, come to the phone, here is a man who wants to bring some one."
 "Hello."
 "Hello, who is this?"
 "I am the superintendent of the Mississippi Baptist hospital."
 "Well, I have a very sick child, one of my patients, I want to send you. She must be operated on at once or she cannot live."
 A pause, a pang of grief seizes the heart-strings of the superintendent; can she answer him? Then, in a sad tone of voice, "Oh, sir I wish we could take her, but we haven't room."
 "Oh, my God, is it possible that our child must die!" wailed the mother, as Dr. B. returned with the sad news which crushed the last ray of hope in the mother's breast.
 Two years have past. It is Christmas eve. The father in perfect health comes in from butchering his ninth shoat for market, besides what they would need for home use. Lillian is sitting at grandpa's feet, in her little rocking chair before the glowing coals which flashed defiance to the crisp atmosphere without. On her knees she holds a cooing baby brother.
 "Isn't Lillian fresh and rosy," says grandpa, as he fondles her curls.
 "Yes," breaks in the mother as she flings open the kitchen door and lets the aroma of good things rush in the room; "yes," she says, as she slices the hog jowl she holds in her hand, "but if the Lord had not put it in the heart of the superintendent of the Baptist hospital to give up her room and sleep in the operating room so Lillian could have her room, Lillian might not be here now."
 "I don't understand," said grandpa, who had just arrived for a Christmas visit, "I knew she went to a hospital, but what about

the superintendent giving up her room to Lillian?"

Then, the mother told him how they had been disappointed at the charity hospital, and how she had hoped to send her child to the Mississippi Baptist hospital, only to have this hope crushed for lack of room, and how a few minutes after this hope had been crushed and she and her husband left in despair a neighbor came with the phone message from this good superintendent, stating that she would give her room to Lillian, requesting that she be brought at once, "and this," pointing to the rosy cheeks of Lillian, "is the result, and if this old man of mine doesn't make a donation to that institution I will mail him good," she said as she playfully shook the jowl of meat in his smutty face.

J. C. Parker.

THE KINGDOM OF GOD.

By J. Benj. Lawrence.

CHAPTER XI.

The Immanence of the Kingdom in the Teaching of Jesus.

There are two distinct phases in the teaching of Jesus on the Kingdom. He begins his ministry with the announcement that the Kingdom of heaven is at hand (Mark 1:14-15). He ends His earthly teaching of His disciples by telling that "it is not for them to know the times and the seasons which are in the Father's power" when they ask Him if at that time He was going to "restore unto Israel the Kingdom." (Acts 1:6). He begins with the offer of the Kingdom to the Jews; He ends with the Great Commission which takes in the Gentiles and necessarily places the coming of the Kingdom on the other side of an evangelized world.

Now we cannot say that Christ was insincere in the beginning of His ministry. We must admit that He was cognizant from the beginning both concerning His own nature and power, and also concerning the magnitude and duration of the changes He was to introduce into the world. He was conscious of the fact that He was the Son of God. He foresaw how, after carrying on the office of teacher and prophet among the Jews for a time, that He would be crucified, buried, rise from the grave, and ascend into the heavens. And lastly, it is plainly evident that he knew that He would at some future time return from the skies to sit on the throne of His glory. But whatever might have been His knowledge of the processes of redemption it certainly was not His purpose to disclose all, for the simple reason that in the unfathomable mystery of life what is present to the Supreme is to the creature a yet unformed future dependent on himself.

THE TIME ELEMENT IN CHRIST'S TEACHING.

If we will keep this fact in mind it will greatly assist us in understanding the time element in the teaching of Jesus concerning the Kingdom. There are two elements in all God's revelation. In the first place, what He has revealed has been true and applicable to the time in which it was given,

and the people, to whom it was given; and in addition to this it has always been a revelation in a continuous process looking to a future and glorious consummation. Thus the Old Testament Scriptures were true and applicable to the people to whom they were delivered, and yet they were but the fore-prophecy of a fuller dispensation of mercy and grace. It is in the light of this divine method of procedure that we are to approach the teaching of Jesus on the subject of the Kingdom.

In the study of Christ's teaching on the subject of the Kingdom we find that in one set of passages He speaks of the Kingdom as being at hand, while in another set of passages He distinctly teaches that the Kingdom is a far off divine event. This seeming incongruity is conditioned by the necessary limitations of a revelation made to a people whose attitude was a determining factor. When we remember that the promise of the Messiah was made to the Jews, that Christ came to the Jews, and that the Kingdom in the Old Testament and Jewish thought was a Messianic institution, we can see how the attitude of the Jews would determine the time of its establishment.

One thing has stood out prominently through all the history of the Kingdom. That fact has been emphasized in the preceding studies, namely: That in each covenant relation which God assumes with man, the Kingdom of heaven might have been established in the earth, but for the failure of man to meet his part in the covenant agreement. This is true, as we have already seen, in the Edenic, the Adamic, the Noahic, and the Abrahamic covenants. In all these covenants man made his choice, and that choice made the Kingdom of heaven in the earth an impossibility. We have now come to the time when the Jews are to act with reference to the Messiah. If they accept the Messiah then the Kingdom of God will be established in the earth, Christ will be enthroned on the throne of David, and the beginning of the world-wide empire of Jehovah commenced. If they reject the Messiah then they force a new covenant-relation between God and man and stave off the Kingdom. Jesus adapts His teaching to the needs of the situation which He confronts. Israel can accept, therefore Israel is called upto to accept the Messiah. In this sense the Kingdom of God is at hand. It is now before Israel for acceptance.

WHERE THE FUTURE ELEMENT COMES IN.

It is significant of notice that the future element in the teaching of Jesus does not enter until we come to the twelfth chapter of Matthew, and that after the Jews have practically rejected Him.

Matthew is the Gospel for the Jews, and, if we are to give any credit to the Holy Spirit in ordering the arrangement as well as the character of the message, we will find in Matthew that teaching of the Kingdom which has special reference to the Jews, and that development of the teaching which is conditioned upon the action of the Jews toward the teaching and the teacher.

Such we find to be the case. In no Gos-

pel is the story of the rejection so completely told as in Matthew. It begins in Nazareth and ends in Jerusalem. This rejection is not only human; it is Satanic. All the wickedness and depravity of the heart is uncovered and Satan revealed throughout. All classes are concerned in this rejection. The crowds who had followed Him and were fed by Him, the Pharisees, the Sadducees, the Herodians, the priests, and the elders. At last it became evident that they knew who He was—their Lord and King—and wilfully they delivered Him into the hands of the Gentiles.

The turning point in the teaching of Jesus concerning the Kingdom comes in the twelfth chapter of Matthew. It is in this chapter that the Jews accuse Him of casting out devils by Beelzebub, and He lays at their door the charge of the unpardonable sin. With this chapter, in which we have the formal rejection of Jesus, the offer of the Kingdom ceases. Up to this time He had declared that the Kingdom of heaven was at hand. But now, after their rejection, the teaching changes. The Kingdom is taken away from the Jews. Its coming is staved off into the far distant future. Israel had had her day of opportunity and has rejected the King and in this had rejected the Kingdom.

With this division in view we will proceed to take up Christ's teaching, dealing first with those passages in which the Kingdom is set forth as imminent, for without keeping in mind the fact that, with the rejection of Christ by the Jews, a new dispensation was established, it will be impossible to understand the teaching of Christ on this subject or to harmonize His teaching with the teaching of the apostles.

BOOK REVIEWS

We shall be glad to review in this column any good book which is sent us. Any book reviewed in this section may be secured by sending to The Baptist Record the price, together with the requisite postage.

Dorothy Page, by E. B. Hatcher, D. D. Silk cloth with title stamped in white and portrait in colors of the heroine on the cover. 195 pages; 60 cents net, postpaid.

Dorothy Page is a Virginia girl brought up in the West, whose well-to-do parents move to Kentucky. She enjoys a liberal education in the North. On a visit to Chicago she attends a great preacher's church and is converted. Returning to her Kentucky home she is still puzzled about what church to join. Gilbert Sterling, a wealthy young Presbyterian neighbor, an elder in his church, attempts to win her for himself and his denomination at the same time. He feels that the former will be impossible without the latter. To these ends he brings all his forces to bear on Dorothy, who has made a careful study of the New Testament. Despite Sterling's bringing to his aid his own pastor, he fails to convince her to his belief as to sprinkling, infant baptism and open communion. Fearing that Dorothy is drifting toward the humble Baptist flock, he brings to the discussion at Dorothy's home a Disciple preacher. Still she cannot see

the need of compromise on the doctrines plainly taught in the New Testament. Finally, in despair, he allows the Baptist pastor to be brought to the discussions, hoping to disgust her. To his and her surprise it is found that her belief, founded on her study of the Scriptures, and the Baptist doctrines exactly coincide. She becomes a member of the local Baptist church and because he has become convinced in their arguments that she is right, Sterling finally becomes a Baptist himself. Naturally Sterling makes a "home run."

"Dorothy Page" is an excellent manual of Baptist doctrines in story form. The current of romance which runs through the book is not an undertow but makes the enjoyment in reading the story greater. In many ways it reminds one of "The Little Baptist." The author shows through his characters by means of elimination of other beliefs the truth of the Baptist position. Not only is the reader grounded in Baptist beliefs but is shown the faiths of other denominations and taught the truth of the former by the falsity of the latter. Immersion, infant baptism and close communion are discussed in simple and every-day English by the persons in the book. The *reductio ad absurdum* is used to good effect in conversation. Some of the interesting facts mentioned are: Southern Baptists have been strengthened by their strict adherence to their doctrines; English Baptists have been weakened by loose construction. Thomas Jefferson got his idea of democratic government from the organization of the Baptist church near his home, Monticello. General church histories admit that the Baptist church is the oldest of all denominations, not excepting Catholics. In all of these statements authorities are cited and references are given.

The book is gotten up in a most attractive and substantial form; it could well have been placed on sale at \$1.25, but the publishers chose for altruistic reasons to offer it for sixty cents postpaid. We shall be surprised if "Dorothy Page" does not prove to be a popular Christmas gift.

The Papal Invasion, or Roman Catholic Methods Up-to-date, by J. F. Love, D. D. About 100 pages; heavy red paper, 25 cents postpaid.

This exposition of modern Catholic methods in America is not combative, not written to stir up strife, nor in criticism of individual Catholics, but acting on the old, old principle that "knowledge is power," that the laity may have the truth about the great Catholic ecclesiastical machine. Contrary to the custom of many authors of anti-Catholic books, Dr. Love introduces nothing sensuous or sensual, nothing rich and racy in this short treatise. It is the cleanest of books which handle this none too clean subject. Dr. Love treats of the Roman Catholic church as a politico-religious organization and dwells on the Knights of Columbus as its strongest new agency. Truly the book is up-to-date, recalling events which occurred in June, 1912.

The Baptist Record

Capital Nat'l Bank Bldg.—Opposite Postoffice
\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI
—by the—

Mississippi Baptist Publishing Company
J. LIPSEY, Editor

Entered at the postoffice at Jackson, Miss.,
as second-class matter.

When your time is out, if you do not wish paper con-
tinued, drop as a card. It is expected that all arrearsages
will be paid before ordering paper stopped.
Obituary notices, whether direct, or in the form of
resolutions of 25 words, and marriage notices of 5
words, inserted free; all over these amounts will cost one
cent per word, which must accompany the notice.

ADVERTISING DEPARTMENT

In charge of

JACOBS & COMPANY

HOME OFFICE: CLINTON, S. C.

SOLICITING OFFICES:

L. S. Franklin, 44 Lakeside Bldg., Chicago, Ill.
J. S. Keough, 222 Memorial Bldg., Atlanta, Ga.
W. C. Trueman, 222 Mariner & Merchant Bldg., Phila. Pa.
E. L. Gould, 112 1/2 5th St., New York City
S. K. Dandy, 111 1/2 5th St., Dallas, Texas
J. M. Riddle, Jr., 207 N. Nashville, Tenn.
W. S. Adams, 207 1/2 Court, Minneapolis, Minn.
J. O. Young, 1207 Waldheim Bldg., Kansas City, Mo.
Mr. Carl F. Melledge, 21 Milk St., Boston, Mass.
W. T. Kaimbach, 211 Winsor Bank Bldg., New Orleans, La.
D. J. Carter, 207 1/2 Mich.
C. A. Court, 409 Globe Democrat Bldg., St. Louis, Mo.
F. C. Roderick, 222 E. McMillan St. Walnut Hills, Cin. O.
A. O. Daniel, Chicago, S. C.

EDITORIAL.

Unity of the Spirit

Five men sat down to the same table at a hotel. Most of them were there for the first time, and none of them had ever seen any of the others before. They seemed tired and were doubtless hungry. Supper was ordered, and they were waiting, but not a word was spoken. Apparently, they had nothing in common but appetite, and their meeting seemed accidental. Among them no unity worth mentioning was visible. The mere bundling of people at one table does not constitute unity; a whole congregation is not necessarily a unit. Their coming together may be fortuitous and their connection with one another superficial and temporary. There was certainly nothing vital in this one. One of the men rose, after eating, laid a nickel down on the table as a tip to the waiter (which he saw and picked up, to be sure) and left. Another finished his meal, called the waiter and said, "John, I can't give you a tip, for that would be a violation of the law; but many people are carrying in their pockets a little Testament. Here is one I wish to give you, and ask that you read it every day." The waiter accepted it with thanks. At least one other man at the table recognized in this the act of a brother and felt in his own soul that they were one in Christ Jesus. These two men have never spoken a word to each other—do not know one another's names. But they have the unity of the Spirit. They have one life, one in its source, its nature and essence, and in some sense one in its expression. The Holy Spirit has begotten them into one hope of their calling. They have one Lord, one God and Father.

There may be and is more than one kind of unity. Men of the same occupa-

tion have a certain fellowship and freedom with one another that they do not have with other people. There is a freemasonry among preachers; the same is true among doctors, or lawyers, or farmers, or men of any profession or business. They will gather in groups, and enjoy a certain ease in one another's companionship that cannot be shared with others.

There is a racial tie also, as seen among Jews, that makes them one in spite of distance or nationality, or difference in speech. A Jew is a Jew the world around. This is unity, but not the unity of the Spirit. There is also national unity that puts people under common laws and administration, that relates them under common economic or political interests. These are all on the surface and for a temporary purpose. The unity of the Spirit goes to the center of man's being, pervades the entire man, changes his relationship to God and thus makes him a fellow heir with all believers and fellow member of the body of Christ. Union with Christ gives unity of the Spirit. He that is joined to the Lord is one spirit. In the body of Christ there is "one Spirit." This gives a vital unity among all believers. They have a common source of life, and this life has one essence and character. It may have a manifold expression and there ought to be many forms of its ministry, but it cannot contradict itself. There ought to be one faith and one baptism. The Spirit cannot make that true for me which is not true for you. It devolves on us to keep the unity of the Spirit; not to violate this unity in teaching contradictory doctrines, nor in unbrotherly conduct toward one another. This unity can only be preserved by obedience to the promptings of the Spirit, conformity to His teaching, clearly discerning His mind and letting him find full expression in our lives. Our attitude toward one another, that of meekness and forbearance, are essential to keep the unity of the Spirit in the bond of peace.

The Way to Dominion

It was said of Jesus that though He was in the form of God, He thought it not a thing to be seized to be equal with God, but He humbled Himself and became a man and took the place of a servant. This was His route to kingship, and His estimate of kingship. Position with Him was not to be attained by violent assertion of His claim even though that claim were the highest, not by forcible assumption of authority though His authority was by original divine right. He did not wish to reign over men if His dominion had to be forced on them. He did not wish their homage if this had to be extorted from them by any sort of compulsion. He preferred to prove His worth to them by service rendered, to win His way to supremacy by doing more for them than any other had ever done; rather than His influence over them and the power that swayed them should consist in the sacrifice of self that changed the character of their thinking, moulded their ideals, gave

direction to their ambitions and motive to all their conduct.

He did indeed come to honor by being a servant, to kingship by being a bondsman. He became obedient to death, even the death of the cross. "Wherefore God highly exalted him and gave him a name above every name, that at the name of Jesus every knee should bow and every tongue confess." This is God's method of promotion. It is the lifting up in sacrifice that draws, draws all men; the only thing that will draw all men, the only thing that draws any man permanently or long.

In the revelation of final things in the Bible, which is the revelation also of the real nature and purpose of God, it is the Lamb slain that stands in the midst of the throne. This the quality that is supreme, the attribute that sways men and will finally prevail.

Jesus said He that would be great among you let him be your servant, and he that would be greatest let him be the bondsman of all. This is directly contrary to the notions and practices of men when the rulers lord it over the rest, but Jesus proclaimed a different principle in the kingdom of God. It seems a hard lesson for us to learn. We seek sovereignty without service rather than supremacy in service. It is a part of our inheritance of sin that we have set up wrong standards and corrupted our way and find it hard to return to the Lord's way. He has again to put the little child in our midst with no self-seeking ambition and tell us to become like that, to separate ourselves at any cost from whatever hinders our being like that, to honor that in others which does not clamor to be honored, to imitate Him who is among us as one that serves. "Let this mind be in you which was in Christ Jesus."

Daily Dying

How many times may a man die? Paul said that he died every day. Self has more lives than a cat, not merely nine lives, but a life for every day that a man is on the earth. You may kill it today and it is back tomorrow. You may think you have it expelled root and branch when you have suppressed one form of self-assertion or self-interest, but you will find it with a new face at your next turn in the way. The man who thinks he has gotten rid of it by one act of self-mortification, by one victory over self, will find that he is confronted with it in another form when he wakes the next day. Disappointments in the Christian life are many of them due to a misunderstanding right here. We are to be daily dying not simply in the sense of a lingering, long drawn out and gradual reducing of self to a minimum or to a corpse, but in the repeated sentencing of self to death each day as self-seeking becomes manifest in each day's duties and temptations. Every day's business will bring to light some new and hitherto hidden element of self and sin. This must be brought before the Lord and hewn to pieces like Saul did Agag the king of the Amalekites. Every watchful and earnest Christian will find the occasion and

see the necessity for this. "For we who live are always delivered unto death that the life also of Jesus might be made manifest in our mortal flesh."

There is such a thing as surrendering all to God once for all; but it is a nominal potential or titular surrender and can only be made actual by the daily execution of it as opportunities for testing its genuineness arise. An act of consecration to be genuine, must be daily endorsed or repeated. There is no other way to lead a Christian life. Jesus said on one occasion that His disciples must take up the cross daily and that means to die daily. The consecration that does not embrace this is well meant, but is self-deception.

There are depths in our souls that still need to be subdued and brought under the dominion of Christ and tribute to Him. We need constantly to be striving and watching to bring every thought into captivity to the obedience of Jesus. The man who thinks it is all done by one act of the will needs to know more about himself, how complex he is; and more about God, how exalted in holiness and how wide and all inclusive His commands. Equally the man who does not believe in the possibility of attaining to complete conformity to God's will by one act or in one experience, needs to press on towards the mark, and daily renew the act of crucifying self that he may live unto God. If the time that has been spent in controversy on this point had been spent in mortifying our members which are on earth and daily dedicating our whole being to God, much more progress would have been made.

Try the Spirit

Not every time a man says he "feels impressed", or that the "Lord has laid it on his heart" can his statement be accepted as divinely authoritative. Too often have men with exactly opposite views and opinions risen and said they "feel moved" to do so, for it to be safe to accept their statement without questioning or even to be greatly influenced by judgment. Some people with the wildest sort of notions have felt powerfully "moved," but it was by the wrong spirit. In a good many cases such impressions have failed to find favor and acceptance with other equally spiritual people, and there was evidently a mistake somewhere. It is possible for some one to use this method of carrying his point by a cheap borrowing of heavenly phraseology. A statement of this kind may be taken seriously, often ought to be taken seriously, but it cannot be accepted as final.

This is not intended to deny that the Lord does deeply move His people toward a certain purpose or that He makes definite impressions on their minds that a certain course is right but to caution against a man's deceiving himself that every impression on his mind is directly from the Lord. It may be some hidden selfish desire that has crept out and found expression in a very pious sentence. Let us trust in the Lord, to be sure, but we can have no confidence in the flesh. It will rise to assert itself in

the most unexpected places and times and manners. "Believe not every spirit, but try the spirits whether they are of God."

Mississippi Woman's College

Interesting Items.

By the help of the Convention Board the Immanuel church, right across the street from the college, will go to full time in January. We are to put in this church a warm air heating plant upon which we have also had the help of the board. You see we are not Landmarks down here, and will try to show it in our mission contributions.

The girls are hard at work preparing for the first-term examinations which come next week. On Friday night after the examinations, the Dramatic Club will give an entertainment and then the Christmas holidays will begin. The session will begin again on January 1st.

Brother McComb paid us a highly appreciated visit on Friday last. He stated that he was beginning his work on the Mississippi College endowment, by coming first to the Woman's College. He is to preach for us at the Immanuel church next Sunday morning and night. J. L. Johnson, Jr.

Mississippi Baptist Hospital

News Notes.

After several weeks of silence, the writer desires to be heard once more by the readers of the Baptist Record. Since our last article we have had another session of our great state convention. It was great in the reports of things accomplished, in resolutions for future undertakings and the felt presence of the Holy Spirit. The hospital work received kindly consideration by both the convention and the meeting of Women's Missionary Unions. The noble women resolved to raise \$2,500 for the hospital and arrange for a "memorial ward" in honor of Mrs. Annie Kate Woods, who served so efficiently as state secretary of the W. M. U.'s until God saw fit to call her home. Nearly all of the \$2,500 was subscribed there by the representatives of different unions. Surely every union in the state will join in this worthy undertaking.

After an excellent report read by Brother Wall of Mount Olive and rousing speeches by Brother Lipsey, Judge Price and Dr. Mayfield of St. Louis, brethren and sisters responded with subscriptions aggregating about six thousand dollars. Notes have been sent out to most of these and many have returned them. Many brethren agreed to have hospital day in their churches and some have been heard from with happy results.

As has been announced before, Brother J. C. Parker was elected as one of the financial secretaries by the board during the convention. With his accustomed zeal and ability he is throwing himself into this work and is fast proving the wisdom and good

fortune of the board in securing his services. Brother F. R. Burney of French Camp has been employed to work in his section of the state during November and December, while Brother Joe Canzoneri of Purvis is doing some work in south Mississippi. We hope that these brethren will be kindly received and heard wherever they go. We hope to secure the services of others for the special campaign.

Bad weather and severe sickness have interfered with other plans. On last Tuesday our little five-months-old baby developed a severe case of pneumonia and we have had to work steady and hard. This is Saturday night and, while we are hopeful, we fully realize that the victory is not yet won. We have been forced to break engagements and neglect some important correspondence. We trust that the brethren and sisters will bear with us and pray for us. Are there not some brethren and sisters who will endeavor to make up the loss in my work occasioned by the illness of our little one, by doing some public and personal work for the hospital? TAKE NOTICE.

Let pastors, Sunday schools, W. M. U.'s and individuals forward their payments, contributions and signed notes to Rev. T. J. Bailey, treasurer, Jackson, Miss. Also address him for cards, pictures and notes. By the observance of these suggestions a great many delays and much double work will be avoided.

Bryan Simmons.

Learned, Miss. Dec. 7, 1912.

Aged Ministers' Relief.

These wintry days frequently place a picture before me interesting in all of its details. An aged man sits beside the smoldering fire. He has long since passed the three-score-and-ten of man's allotment. His limbs trouble, his hands reluctantly find their way to the sad face. He has little to say of the present; his mind and talk are of the scenes of years ago. He remembers brighter days, happier days; days of work when with prayer and preachings and exhortation, "this man and that man was born in Zion." In the rapidly growing town, or small village or out in the country, wherever he went a glad welcome waited him. He had the place of honor in the hospitable home and "the prophetic chamber" with its spotless linen and restful bed opened its inviting door. His voice is heard with fervent pathos, the family worship ere they "lay them down to sleep." The goodnights are said—but it is so different now. He is no more seen in the gatherings of the people. Strange faces now wear the names once he knew so well, and he is in the midst of a generation that knows him not. It remains to be seen whether the new generation cares. Brethren and sisters, if you care, will you not send me something in this month, that will enable me to assure these dear old people who will remain a little while this side of the shores of sweet deliverance, that while they live the children of those to whom they ministered will see that they have food and raiment.

A. V. Rowe.

MISSION SECTION

A Survey of Home Missions.

By Victor I. Masters, Editorial Secretary.

The work of the home mission board for the fiscal year ending in May, 1913, is on a larger scale than ever before. The apportionment is \$417,000 and the board has found it necessary to appropriate the whole amount. In fact, the needs are so many and urgent that only the need of keeping within the apportionment has kept the board from enlarging its appropriations by \$25,000 to \$50,000.

The board this year has the services of about 1,500 missionaries and special workers, of whom approximately 1,200 are co-operative missionaries, while about 300 are maintained independently by the home board. By far the larger number of co-operative missionaries are employed jointly by the home board and the various state boards. The home board in some states pays only a small proportion of the salaries of these workers, while in others the amount is larger. In New Mexico it is paying four-fifths of the salaries of forty-four missionaries.

The expenditures in the various departments are as follows: West of the Mississippi \$118,382; east of the Mississippi, \$73,600; evangelism, \$42,000; Cuba and Panama, \$52,120; special appropriations, \$27,911; fixed charges, \$25,704.

The board is expending in the various states in co-operative work, church building and mountain schools (not including Cuba, Canal Zone, evangelism and the negroes), \$234,288, as follows: Arkansas, \$13,600; Louisiana, \$16,570; Missouri, \$7,500; New Mexico, \$23,600; Oklahoma, \$23,864; Texas, \$35,424; Alabama, \$12,050; District of Columbia, \$2,500; Florida, \$17,200; Georgia, \$5,700; Illinois, \$3,000; Kentucky, \$8,300; Maryland, \$17,200; Mississippi, \$5,500; North Carolina, \$12,450; South Carolina, \$10,150; Tennessee, \$13,900; Virginia, \$5,680.

Much of the work is done through special departments. This year there are in the Mountain School department thirty-three schools and about 150 teachers and 5,000 students. The system of schools now includes one in the Arkansas Ozarks. A number of Christian bodies are seeking to serve backward people in the Southern highlands. Among them our system of schools is the largest. They are accomplishing great good at small relative cost.

The department of enlistment and co-operation, created only this year, has at its head Dr. Arch C. Cree. Its greatest proposed task is to develop the rural churches, though it is not exclusively for country churches. The work proposed is immense in value and scope and has been too long neglected.

In Cuba and Panama the work is prospering. In Cuba there were at the beginning of the fiscal year twenty-four churches and

twenty other regular stations for preaching, with twenty-four missionary pastors. There are two mission schools for children besides the college in Havana. In Panama there are five missionaries and eleven churches and preaching places.

For the negroes the board has on the field about thirty-five negro evangelists and is helping to maintain theological instruction in a few schools. In addition a negro evangelist has been added to the evangelist staff.

In the evangelistic department twenty-one trained experts are carrying the Word of Life to hundreds of lost souls. Many city campaigns this year are reaching all classes in a number of difficult cities, from the most prominent people to the most unknown, and from all social strata.

The service of the publicity department is enlarged beyond previous records, and includes a valuable new book, "The Home Mission Task," for classes and general readers, and several beautiful home mission stereopticon lectures. The Home Field is of the best as a mission monthly, but the board has found no means adequate to extend its circulation except that of faithful workers in mission societies and churches. The desirability of a capable literature secretary in societies and churches is urged.

Turning to the needs: They were never before so great. Missions in America will never in our time be a finished task. Our very successes bring new needs and obligations. A community supplied with the gospel and elevated in moral tone and life attracts hundreds and sometimes thousands of newcomers and these present new needs and require adjustment and enlargement in our missionary methods.

We cannot too much dwell upon the gravity of the situation confronted by evangelical religion in the weary, unceasing tramp of the immigrants from the vessels to our shores. Pilgrims of hope, willing to work, desiring better pay and better living, they know nothing of our traditions and generally their religion is foreign to our faith. They are at once the menace and the opportunity of American Christianity and institutions.

With our faith and our republic's ideals, they will strengthen the great country where at last in the plans of God democracy has a chance to show the world what it can do. Without these, they are to us a menace and a threat that some day may become our nightmare and our national undoing.

Make no mistake; neither at the North or in the South, in the East or the West, has evangelical Christianity yet measurably demonstrated its strength to make the immigrant spell opportunity instead of menace. With the Christian forces at the North apparently overwhelmed and routed in not a few places by the alien inundation, it remains to be seen whether Southern Chris-

tian bodies will learn from the North's experience and take hold of the foreigner for Christ and country, before he becomes a power to grapple us for confusion and a wandering from governmental and religious liberty.

The negro is our historic problem. We know how to help him and the spirit of Christ beckons us to a greatly enlarged service for his welfare. If we lift him to better, trued things in Christ, this almost tragic destiny of his presence may be turned into blessing.

That preoccupation with material things which forgets God and worships Mammon and pleasure, threatens to opiate the Southern Christians into a false security. Our marvelous industrial growth is a blessing, but it is a blessing for strong men and women in Christ, not to worldlings and babes in Christ, who need ever the milk of the word, when the strain and tug of worldly gain and pleasure calls for a spiritual appetite that can digest strong meat and can go forth in the strength thereof to conquer, instead of weakly succumbing in the battle with the subtle forces of worldliness that seek to defeat the Christian warrior by singing to him siren songs of ease and false security.

God help us that we may have a gospel for a day like this. Our Lord Jesus has. Have we who name His name and decorate church rolls with our names?

Meeting of the State Mission Board.

The State Mission Board met in the mission rooms of the First Baptist church at Jackson, and organized by electing Dr. P. I. Lipsey, president, and Prof. A. J. Aven, recording secretary. All the 27 members were present except five. The spirit of the brethren was exceedingly harmonious, notwithstanding oftentimes there were divergent opinions on impending propositions. After praying and balloting for some two hours, Dr. A. V. Rowe was chosen missionary secretary. After which his election was made unanimous by a standing vote.

The board launched out on some new lines, which it was believed would be of great value in the general work:

First, arrangement was made to put an additional Sunday school secretary in the field. Brother N. R. Drummond of Columbia was the man selected for this place. He has not yet signified his acceptance.

Another important step was taken in the election of W. R. Cooper as Delta missionary. Provision was made for a laymen's field secretary, provided a suitable man can be secured. The finding of such man was referred to the executive committee and Dr. Rowe.

Another very important work was inaugurated, that of putting in the field a field secretary for the W. M. U. Miss Margaret McRae Lackey was chosen for this work. In addition to Miss Lackey's position, Mrs. Rhoda Enochs was chosen office secretary.

The appropriations for the year were about \$35,000, and yet a number of requests had to be turned down for lack of funds.

Mississippi College



Rev. W. A. McComb, D. D.,
Clinton, Miss.

Dr. W. A. McComb Elected Financial Secretary of Mississippi College.

By A. J. Aven.

Dr. W. A. McComb, of whom the above picture is a photograph, has been appointed by the board of trustees of Mississippi College to raise the \$200,000, the raising of which is the condition which the general education board required in making its munificent donation. Every time the people contribute \$2.00, this board lays down \$1.00 by the side of it. This is by far the most liberal offer the college has ever received, and it goes without argument that the Baptists will rally in a hurry to avail themselves of the opportunity of putting Mississippi College on so permanent a financial footing. The optimistic view above expressed does not eliminate the idea that to raise this large sum is going to require hard work and great sacrifice on the part of the Baptist brotherhood of the state, but the history of the past guarantees us in the belief that this proposition will be more enthusiastically entered into by the brethren than anything that has been submitted to them in a long time because of the great worthiness of its purpose.

Dr. McComb graduated from Mississippi College in 1888. The following year he was a student in the Southern Baptist Theological Seminary. The next year he studied in the seminary at Rochester, N. Y. His last year of theological training was spent in Union Theological Seminary, from which institution he was graduated in the full course on April 16, 1891.

Dr. McComb has spent the greater part of his active ministry in Mississippi, and wherever he has labored his activities have been greatly blessed. Not only has he been successful in pastoral and evangelistic work,

but perhaps no man has been of greater service in raising church debts than has he.

When in the summer of 1909 he decided to accept the work of home board evangelist, he moved to Clinton. This close touch with the college which he so dearly loves has enabled him to get an insight into the workings of the institution which otherwise would not have been possible. Knowing, as it were, the very heart of the educational work of our great brotherhood, he will be able to base his appeals upon information gathered from the inner life of the institution.

When the work was first submitted to Dr. McComb, he declined, feeling that his duty called him to continue in the evangelistic fields, but as time passed, the importance of the work more and more appealed to him, and again upon the earnest solicitation of Dr. Provine and others connected with the college, he took the matter under prayerful consideration with the results as above stated.

At the meeting of the board of trustees on December 3, there was great enthusiasm, and it is already being demonstrated that his coming into this work has given renewed confidence. It is felt on all sides that he will succeed and all know that the success of this movement will put Mississippi College in the forefront of educational institutions in the South.

Friends of Christian Education.

The battle is on. I have never seen an army so anxious for the charge. From every quarter of the earth come messages of hope and good cheer. Men and women are giving in large figures. Ten friends have their names in for one thousand and more. Several for five hundred. Many for less amounts. The old students of the colleges and our noble pastors are coming out boldly and bravely and proclaiming their faith and loyalty. Success is ours. McComb is a wise and safe leader. Watch this column from week to week.

For the quickest and largest success.

Cordially:

J. W. Provine.

McComb and Victory!

By W. T. Lowrey.

Hurrah for us. Rev. W. A. McComb has been elected to take charge of the campaign to raise the two hundred thousand dollars for Mississippi college and has accepted. This means victory. McComb is known and loved throughout the state. He is a loyal son of the college and a consecrated money raiser. Let everybody pray for him, welcome him, help him. This is the most important campaign in the history of Mississippi Baptists and ought to have right of way everywhere.

The Mississippi College Endowment Movement.

The education society of New York has offered Mississippi College \$100,000 on condition that the college raise in good subscriptions \$200,000. This \$200,000 of subscriptions is to be secured and put in bonds or notes by July 1, 1914. The notes made payable in five equal annual installments, beginning with November, 1913. In order to secure the \$100,000 gift of the New York society, the entire \$200,000 must be subscribed and put in bonds by July 1, 1914. Then the education society will make her payments in five equal annual installments beginning November, 1913, and will pay one dollar in cash for every \$2.00 collected in cash by Mississippi College. If by November, 1913, Mississippi College can collect one-fifth of the \$200,000, which will be \$40,000, then the education society will send a check to the college treasurer for \$20,000. This will be repeated each year until the entire \$100,000 is paid, with the further condition that the final limit of payment is November, 1918. Whatever part of the \$200,000 is not paid in by that time, the same proportion of the \$100,000 will be lost to the college.

This is the greatest opportunity ever offered to the Baptists of Mississippi. Mississippi College has friends by the thousands, and they will see to it that the conditions are met and this handsome gift secured to this noble institution.

As was announced in the papers last week, I have been elected financial secretary of Mississippi College. I have already begun work. I assisted Dr. Provine in rounding up the subscription at Clinton last week, which has reached about \$17,000, and it is not yet closed.

My first public address was at Seminary with Pastor J. L. Low and his noble people. They responded joyfully with \$1,405 and more to follow. Low is a loyal son of the college and he has in his church some of the salt of the earth. May He reward them for their kindness to one of His little ones.

I will be glad to hear from the pastors as to the time they prefer me to come and present the endowment movement to their churches. Fraternally,

W. A. McComb, Secretary.

Clinton, Miss.

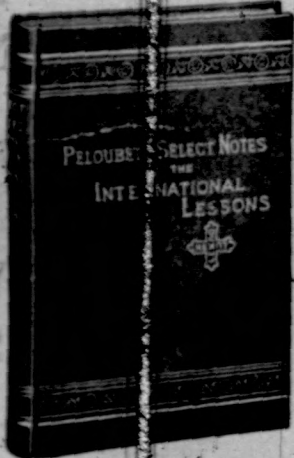
"Dorothy Page," by Dr. E. B. Hatcher, is a new book which should have a wide circulation among Baptists and those who should be Baptists. A review by a member of The Baptist Record staff appears on page 3. A further notice will be found on page 13.

The Baptist World presented last week an attractive, interesting and valuable book number. The World's staff has the habit of doing nice things and this issue shows that a great deal of time trouble and cash was expended to give its readers an extra treat.

If you want a book for a Christmas present for a friend, The Baptist Record can supply you with any book in print.

The Sunday School Lesson 1913

BEGINNING January fifth the Sunday School Lessons will embrace for 1913 the interesting period between the Creation to the settlement of Canaan. This period, though tense with interest is to many the most difficult part of the Bible to secure more than a superficial meaning. The stories of Adam, Eve and the serpent, of Noah and the ark, of the adventures of Abraham and of Isaac and Rebekah are all beautiful stories, but there is more to be gotten from these narratives than the tale itself. The accounts are pregnant with meaning.



IN ORDER that we arrive at a clear understanding of the meaning of these accounts we need aids from authorities on the Bible. Probably no scholar in America has for a longer time given his entire due to the study and exposition of the Sunday School Lessons. For thirty-nine years

PELOURET'S SELECT NOTES ON THE INTERNATIONAL SUNDAY SCHOOL LESSONS

have appeared and have always been well received.

And not without reason, for the Notes are used as a basis for teaching all grades in the Sunday School. They have all that can aid the teacher in his own study and teaching, such as Broad Views of the History, making one consecutive story; Explanations of the Text; Inductive Studies; Suggestive Illustrations, and Light from many sources. It contains library references to aid the teacher in further researches from Oriental, literary and scientific sources, and a wide range of Biblical literature. Other aids are practical suggestions, suggestions to teachers, a school of practice maps, charts, pictures, analysis of the Gospel with chronology and application to the needs of today.

You cannot afford to be without PELOURET'S NOTES this year, whether you had it last year or not. Order today for yourself or someone else. Price, \$1.00 net; \$1.10 post paid.

THE BAPTIST RECORD
Jackson, Miss.
Quick Shipment Guaranteed

BOOK OF PRAYERS
Complete Annual of several hundred terse, plain, appropriate prayers for use in Church, Prayer Meetings, Young People's Society, Sunday Schools, Missions, Grace and Sentence Prayers. Questions: How and What to Pray in Public fully covered by model, suggestive and devout prayers. Vest 22c, size, 128 pages, cloth 25c, Morocco 35c, postpaid. James taken.

The Baptist Record, Jackson, Miss.

TIDINGS OF THE KINGDOM

Dr. W. B. Hall, Greenville: "Last week we closed a most gracious meeting of some ten days in which Dr. Wm. Lunsford, of Nashville, Tenn., did the preaching. Prof. M. J. Babbitt, of the Home Board evangelistic force, led the singing. Our church was greatly revived, and fifteen happy souls were added by baptism."

Rev. J. H. Newton, Gordo, Ala.: "The Record is like a letter from home to an old Mississippian. My work is moving on nicely. I enjoyed the convention very much while in Jackson. I called at The Record office, but the door was shut. I hope The Record will soon be in every Baptist home in Mississippi."

Rev. J. P. Williams, Collins: "Brother B. Simmons was with us recently in behalf of the hospital, and met with a cordial welcome. He carried away more than \$500 in cash and notes. We commend this Christlike work to the brotherhood. It is worthy work, brethren. Send for Simmons or Parker and let them tell you about it."

Rev. R. A. Eddleman, Georgetown: "We have been here two months, and in this length of time we have received fifteen by letter, baptized two and received one last evening upon a profession of faith. Others will follow. In fact, we have not failed to have an addition any Sunday that we have been here. We have also ordained two deacons and licensed one man to preach."

Rev. C. E. Bass: "Sunday was a great day for us at Waynesboro—congregations were good and services sweet and spiritual. We licensed Brother W. S. Bullard, one of our most promising young men, to preach. He will enter Mississippi College soon."

"Brother W. H. Patton reports the orphanage car on the M. & O. R. R. a success."

Rev. J. J. Walker, Leakesville: "You are giving us the best paper we have had. My heart rejoices as I see it get better and better each week. I shall endeavor to enlarge the subscription in this field. But this is a part of our State that has been greatly neglected by the Baptists, and hence will require some time to get our people in line. We tried to get some of our leaders to visit this association but failed. There is a movement on to group this association with the convention. Pray for the work."

Dr. L. E. Barton, West Point: "I presented the hospital cause this morning and asked our people to add enough to our former subscription to make it \$500, and it is now about \$490, so I feel certain that it will go to \$500, or a little over. This will be a cash contribution, to be paid in by January 1. I have thought this better on our field than the bond plan, but there can certainly be no objection to the signing of

bonds where churches and pastors desire that method."

THE SOUTH LEADS THE NATION.

Has it ever occurred to you in how many different fields of human activity the South has led the nation and the world? A Southern physician discovered anaesthesia and gave the world painless surgery. A Southern surgeon revolutionized surgical procedure and won for himself the name of "The Father of Gynecology." A Southern man invented the harvesting machine. A Southern General and Statesman was "The Father of His Country" and still another "The Father of Democracy." Southern theologians, orators, jurists, statesmen, generals, scientists, authors, artists and inventors have time and again led the world to greater achievements in their respective fields.

And in the field of instrumental music it is a Southern Piano House that is responsible for the perfecting of the peerless Ludden & Bates Piano, said to possess the sweetest and purest musical tone of any instrument ever built. It is this superb piano that we have secured for members of The Record Piano Club. Five beautiful styles, including the Baby Grand, three Cabinet Grand Uprights and a Self-Player Piano are

Rev. J. L. Lowe, Ellisville: "We had a great day at Seminary yesterday. Brother McComb opened the endowment campaign, making his first public appeal to the Seminary church. Now, listen, while I tell you how this faithful band appreciated this God-given privilege. Up to the time I left this morning, Brother McComb had in cash and subscriptions \$1,275. We hope to make it \$1,500. Truly we have the right man in the right place. To God be all the glory."

"Let me say, also, that we had hospital day at Ellisville the first Sunday in this month. Brother Simmons presented this noble work in his characteristic, forceful and sweet-spirited way and the good people here, ever ready to respond to every call of God, gave \$347.50 in cash and subscriptions."

Popular Science.

This is the day of popular education on the subject of sanitation. The best method of combating disease is to prevent it.

Hence, the necessity for the people to be informed as to the nature and causes of prevalent diseases.

Great progress has been made along this line by informing the people.

Typoid, Dysentery, Malaria, Yellow Fever and Tuberculosis are giving way before popular education on sanitary methods.

But education is necessary also as to coughs, colds, catarrh and pneumonia.

All of these are diseases due to infection of the air passages.

The germs are taken in with the air as it enters the nasal passages or by the mouth.

They attack the delicate mucous membrane which forms the lining of these passages.

Nature resists the attack by a rush of blood to the affected parts.

This is inflamed or congestion. We call it soreness and think it an evidence of disease.

In reality it is nature battling to destroy the germs and restore health.

The blood is doing the fighting for us.

Good blood becomes bad blood in the struggle.

Utterly Wretched

Nervous Prostration Long Endured Before Remedy Was Found.

Miss Minerva Reminger, Upper Bern, Pa., writes: "For several years I had nervous prostration, and was utterly wretched. I lived on bread and beef tea because my stomach would not retain anything else. I took many remedies, but obtained no relief until I took Hood's Sarsaparilla, when I began to gain at once. Am now cured."

Pure, rich blood makes good, strong nerves, and this is why Hood's Sarsaparilla, which purifies and enriches the blood, cures so many nervous diseases. Get it today in usual liquid form or chocolate tablets called Sarsatabs.

It has to be renewed constantly. This is done with plenty of good fresh air in the lungs and good digestion of wholesome food by the stomach.

These processes mean the renewing of the old blood by oxidation in the lungs and the addition of fresh blood by the stomach.

Hence plenty of fresh air and good food is important.

In the struggle, at the point of inflammation, the debris of the battle is thrown off in the phlegm.

This phlegm is full of disease germs.

It should be removed from the air passages and destroyed.

As long as it remains, it coats the air passages and prevents the life renewing oxygen of the air from fully reaching the blood in the lungs.

Hence the blood is not properly oxidized, remains filled with impurities and this weakens the struggle for health and encourages the spread of the disease.

In combating croup, coughs, colds, pneumonia and catarrh, the following directions should be followed:

Don't medicate through the stomach if it can be avoided; you may upset digestion if you do.

Don't fail to give the patient plenty of fresh, pure air. You can't have pure blood without pure air.

Don't fail to remove the phlegm so that air can reach all parts of the lungs.

Apply stimulating antiseptic and healing vapors to the inner linings of the air passages, to attract fresh blood to the parts, stimulate the normal flow of secretion, loosen the obstructing and disease-laden phlegm, encourage its ejection, cleanse the parts and induce healing of the wounded surfaces.

This process is assisted if the skin of throat and chest is also stimulated.

The above is a description of the modern treatment of croup, coughs, colds, catarrh and pneumonia as practiced in the use of Vick's Croup and Pneumonia Salve.

When directions are followed the results are very satisfactory.

Breathing immediately becomes easier; and croup is usually relieved in fifteen minutes.

The proper use of the salve reduces the fever attendant upon these diseases by removing the cause.

It is equally effective on external inflammations or congestion.

Full directions with each jar of Vick's Croup and Pneumonia Salve. At druggists or by mail, 25c, 50c and \$1.00.

A full sized jar will be sent free of charge to physicians who are desirous of testing the Vick's treatment.

A sample will be sent to anyone on request by The Vick Chemical Company, 31 Milton Avenue, Greensboro, N. C.

BOOK OF POINTS AND TESTIMONIES for helping Christians or Workers. Settling Bible Arguments and answering objections or Excuses. Lending and taking part in Meetings, Giving Testimony. Better understanding of hard places in doctrines, etc. Full of practical suggestions. **IT WILL HELP YOU.** Cloth, 25c; Morocco, 50c.

The Baptist Record, Jackson, Miss.

Rev. A. G. Sammons, Hattiesburg: "Some Baptist preachers, more commonly known as 'Land-markers,' are preaching along with some other untrue statements regarding the convention that the Foreign Mission Board is operating railroads in foreign countries and are receiving large dividends from these at the expense of the people who give to missions through the convention. Now my question is this: In what countries does the Foreign Mission Board own and operate railroad lines. I am a colporter and I want a position on one of their trains as newsboy!"

H. B. Watkins, Lamar: "The service at the Alexandria Baptist church, Slayden, Miss., on December 8, was somewhat an anniversary feast. The celebration was quite unusual in a threefold manner: First, it was one year from our first service, in our new house of worship. Second, it was the winding up of 15 years of faithful work rendered to us by our effective pastor. Third, it was the sixty-eighth birthday of our beloved pastor, H. B. Russum. There were some very useful gifts presented in token of our very high appreciation to him for his inestimably good and profitable service, which he so gloriously rendered during these many years."

CHEAP PIANOS CAUSE NEURASTHENIA

An eminent nerve specialist is authority for the statement that pianos of a "tin-panny" tone are responsible for many cases of neurasthenia, or nervous prostration. If you have ever lived next door to such an instrument you will doubtless agree with the doctor.

In selecting a piano it is well to remember that instruments which are ordinarily sold at two hundred to two hundred and twenty-five dollars, almost invariably develop a metallic tone within one to five years. Such instruments soon become a nuisance to the neighborhood and fall into disuse. They are the most expensive pianos you can possibly buy.

It is here that The Record Piano Club comes to the rescue of the man with a limited purse, for, by uniting our interests in a Club of one hundred buyers, instead of each one purchasing from a different factory, we are able to secure the wholesale instead of the retail price, and thus obtain instruments of standard quality for a price such as we are ordinarily asked to pay for an inferior product. Every reader is cordially invited to write for the Club's beautifully illustrated catalog which gives full information. Address Ludden & Bates, Record Piano Club Dept., Atlanta, Ga.

39c
POSTPAID
STAMPS TAKEN

The Little Baptist

A story that never grows old. Many have read it, and many more will read it. A suitable Christmas gift for young people. It tells how an entire non-Baptist family was led to the Baptist belief through a little child. Formerly published at \$1.00. Our special Christmas price, 39c postpaid. Write for special prices in dozen lots.

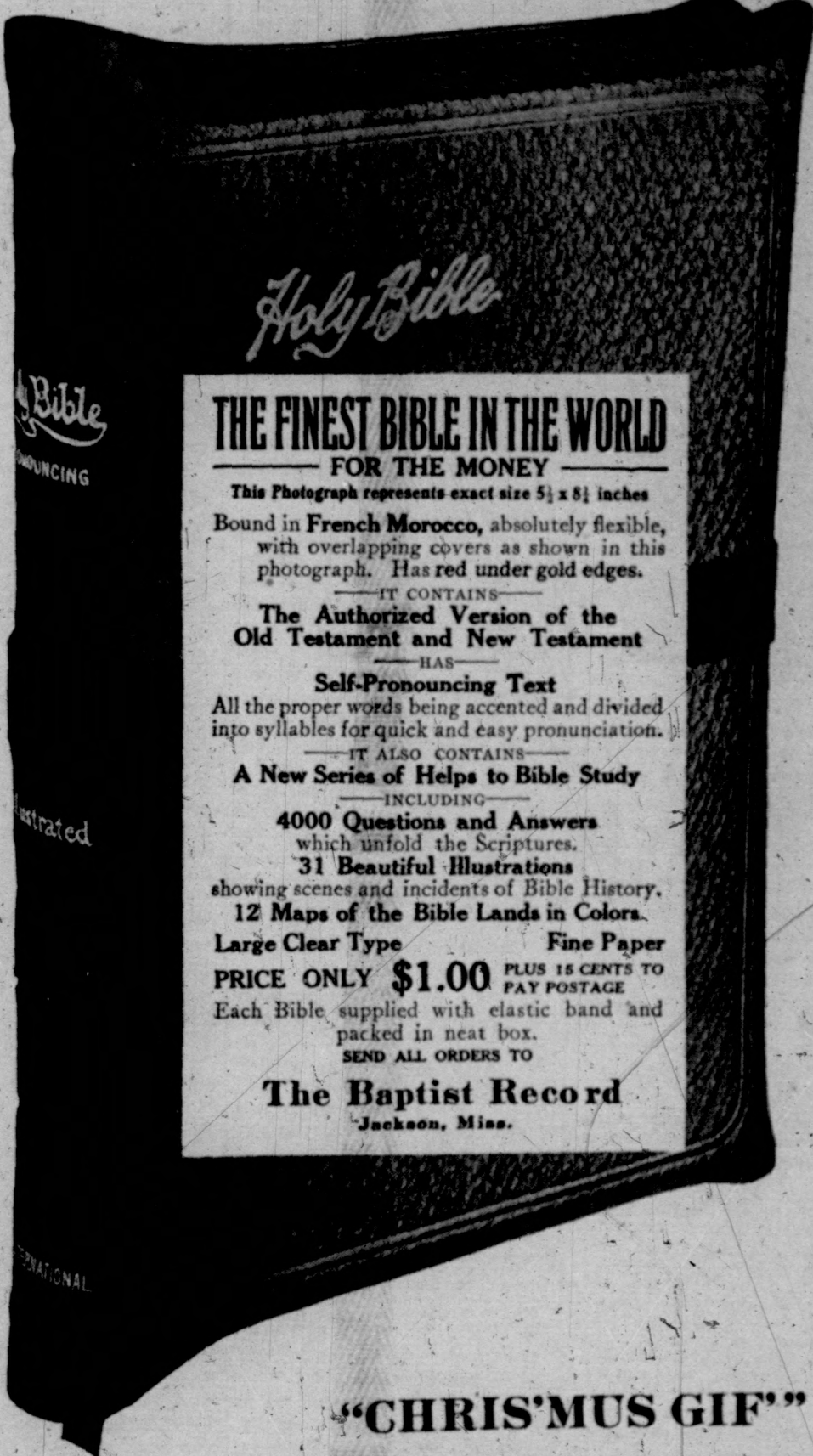
The Baptist Record
JACKSON, MISS.

DECEMBER 12TH

ONLY 13 MORE DAYS TILL CHRISTMAS

HOW IS THIS FOR A CHRISTMAS PRESENT?

T
H
I
R
T
E
E
N
D
A
Y
S
T
I
L
L
C
H
R
I
S
T
M
A
S



Holy Bible

THE FINEST BIBLE IN THE WORLD FOR THE MONEY

This Photograph represents exact size 5 1/2 x 8 1/2 inches Bound in French Morocco, absolutely flexible, with overlapping covers as shown in this photograph. Has red under gold edges.

—IT CONTAINS—
The Authorized Version of the Old Testament and New Testament

—HAS—
Self-Pronouncing Text
All the proper words being accented and divided into syllables for quick and easy pronunciation.

—IT ALSO CONTAINS—
A New Series of Helps to Bible Study

—INCLUDING—
4000 Questions and Answers which unfold the Scriptures.
31 Beautiful Illustrations showing scenes and incidents of Bible History.
12 Maps of the Bible Lands in Colors.

Large Clear Type Fine Paper
PRICE ONLY \$1.00 PLUS 15 CENTS TO PAY POSTAGE
Each Bible, supplied with elastic band and packed in neat box.
SEND ALL ORDERS TO

The Baptist Record
Jackson, Miss.

"CHRIS'MUS GIF"

Missionary J. G. Chastain: "It is estimated that there are nearly a half million of Americans in Texas. Being far removed from their fanatical environments, they are so much more easily reached with the Gospel here than in Mexico. Most of them are farmers, and large numbers of them have made and are making big money in Texas. A few days ago fifty-nine families showed their faith in the stability of the Madero government by loading their families, household goods, wagons, teams, etc., into seventeen freight cars at Lockhart, Texas, and

pulled out for Mexico, crossing the Rio Grande at Eagle Pass. What a great pity those people were not evangelized before they went back! Under God one important means of winning Old Mexico for Christ is to Christianize those who come to the States for a season, and yet comparatively little is being done along that line.

"On December 1 the writer began a protracted meeting with the Mexicans in Lockhart, Texas, assembling the people in the American Baptist church. Taking into consideration the bad weather the attendance has

been good; better attention and interest I have never seen anywhere. May God bless and save the Mexicans."

T. B. Doxey's Steam and Dry Cleaning is hard to beat. Give him a trial at Jackson, Miss.

Cancer—Free Treatise.

The Leach Sanatorium, Indianapolis, Indiana, has published a booklet which gives interesting facts about the cause of Cancer; also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

Woman's Missionary Union

MRS. T. J. BAILEY, Editor
Direct all communications for this department to Mrs. T. J. Bailey
MRS. W. S. SMITH, Jackson, Miss.
MRS. MARION HARRISON, Wagon, Wagon
MRS. MARIAN JOHNSON, Hattiesburg, Miss.
Y. W. A. Leader
College Correspondent

CENTRAL COMMITTEE

MRS. W. A. M'COMB, Clinton, Miss.
President
MRS. A. J. AVEN, Vice Pres.
MRS. G. W. RILEY, Vice Pres.
MRS. W. A. M'COMB, Vice Pres.
MRS. MARIAN JOHNSON, Vice Pres.
MRS. MARIAN JOHNSON, Vice Pres.
MRS. MARIAN JOHNSON, Vice Pres.

OFFICERS OF ANNUAL MEETING

MRS. W. A. M'COMB, Clinton, Miss.
President
MRS. A. J. AVEN, Vice Pres.
MRS. G. W. RILEY, Vice Pres.
MRS. W. A. M'COMB, Vice Pres.
MRS. MARIAN JOHNSON, Vice Pres.
MRS. MARIAN JOHNSON, Vice Pres.
MRS. MARIAN JOHNSON, Vice Pres.

CORRESPONDING SECRETARY

MISS MARGARET LACEY, Clinton, Miss.
All societies of the State should send quarterly reports to Miss Margaret Lacey, but all money should be sent to A. V. Rowe, Jackson.

From the Secretary's Office.

Your secretary would like to say quite a good many things in this issue about the campaign work in the Deer Creek Association, but she must forego the pleasure this time, as we have some important matter to place before our women. Be sure to read the communications from the Central Committee and the State Board. They refer to matters that are of vital interest to the work.

Will you kindly call the attention of your pastor to the fact that we want every pastor in the State to preach on "World-Wide Missions" on the first Sunday in the year?

Have you received the literature for the week of prayer, and the Christmas offering? If not, please drop a card to your corresponding secretary at Jackson, and she will take pleasure in mailing it to you at once.

And may your secretary urge upon each society the necessity of taking the Christmas offering? We trust not one in the State will neglect this great privilege which is given us of helping our sisters in China.

Our State Convention is just over. Our year's work is finished. Will not each sister give careful and prayerful attention to the following "Twenty Questions for a Quiet Hour, at the Close of a Year's Work," as given in The Mission Messenger of Georgia:

1. There have been regular meetings held during the past year; at how many of these have you been present?
2. Why were you not present at the others?
3. You know that the continued interest of the monthly meetings depends on the efforts of individual members. What have you done to add to the interest?
4. Have you made persistent efforts to induce one person to join the society?
5. Have you grown in knowledge during the last twelve months? Do you know more about Africa, China, etc.? Have you learned more of the work of Christ in your own land? Are you better acquainted with God's Word?
6. Do you subscribe for the magazines?
7. Do you read them?
8. Do you forget that you read, or do you talk about it to your friends, and so impress the fact on your memory?

9. Have you secured one new subscriber?

10. Have you remembered to make your payments regularly?

11. Have you always contributed as much as possible, or as little as possible?

12. In what have you denied yourself, that you might have more to give to Him who for your sake became poor?

13. Have you endeavored to interest others in the work, and secure contributions from them?

14. Three hundred and sixty-five days have passed since our last annual meeting; on how many of these days have you remembered to pray for Christ's Kingdom?

15. Did you ask the Lord during the year what special work He had for you to do?

16. Have you asked Him whether He wants you to "go, teach all nations," or whether He wants you to stay at home?

17. Are you willing to do His will in this, either to go or stay?

18. What have you done this past year to make yourself more fit for His service?

19. What are you going to do this coming year in the line of working, giving, praying?

20. Will you be here at the next annual meeting with a better report of another year's work, or will you have gone to the other world to give your last report of faithfulness or unfaithfulness?

TO DRIVE OUT MALARIA

Take the Old Standard GROVE'S TASTE-LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

Important.

The State Mission Board held its annual meeting in Jackson on Dec. 3, 4 and 5. On Dec. 4 the Central Committee held a called meeting, at which time the following petition was formulated and presented to the State Board:

To the Mississippi State Board of Missions:

Dear Brethren:—The Central Committee for the W. M. U. of Mississippi desires to address you for the sole purpose of knowing its duty. The present Central Committee was elected last December following the Gulfport Convention. The headquarters for Woman's Work was changed from Meridian to Jackson. The present Central Committee in receiving the notification of its election and place of meeting received no instruction as to its duty. The

Central Committee in its effort to find out its duty was privileged to talk to only a few of your honorable board, but in talking to the few the Central Committee found that their ideas were different concerning the duties of said Central Committee. Also as to how the appropriation for Woman's Work was to be used and under whose direction it was to be spent. In the election of the corresponding secretary of the W. M. U., and her relation to the Central Committee, there was also a difference of opinion in your board.

Not only was the Central Committee unable to find who should direct the appropriation for woman's work, but it was never made clear to the Central Committee whether the publishing of the W. M. U. State Convention minutes were published out of the fund appropriated to woman's work, nor does the Central Committee understand how the office rent was met for the W. M. U. corresponding secretary.

The Central Committee calls your attention to these few things out of their experience of many things in order to remind you that you have not made clear to the Central Committee its boundary; and the Central Committee is persuaded that your board is not agreed regarding this thing.

It is the sincere desire of the Central Committee to know exactly what shall be its duty and to be faithful to the trust committed into its hands.

The Central Committee not only desires to know its duty, but also desires that each member of the State Board shall be informed as to the duties of said committee. The Central Committee desires to know the relations that the said committee and the corresponding secretary of the W. M. U. both of whom you elect, shall maintain towards each other. The Central Committee understood in an indirect way that your board last year made an appropriation of \$900.00 for the W. M. U. work of the State. \$600.00 was to go as a salary for the W. M. U. corresponding secretary, and \$300.00 for running expenses of the work. What the Central Committee now wants to know is who shall direct this appropriation, and is it expected that the office rent and publishing of the minutes come out of the remaining \$300.00. The Central Committee respectfully calls your attention to the fact that the W. M. U. of the State this past year gave into your treasury \$36,046.32, which is a large per cent for the appropriation made to woman's work.

The Central Committee desires to make yearly reports to your body—that is, if they have charge of the appropriation—giving an itemized account of all expenses so that you can see how the appropriation you make for woman's work is expended.

The Central Committee has found in its work for the past year that those associations which are well organized do a larger work for missions than do those which are not organized. The Central Committee has found that there are associations without a single W. M. U. and that there are numbers with but two or three societies in their confines.

If the State Board thinks wise, the Central Committee would like to

PISO'S REMEDY
Best Cough Syrup. Tastes Good. Use in time. Sold by Druggists.
FOR COUGHS AND COLDS

HEART DISEASE. MANY thought incurable soon cured at home after 30c. Special Treatment FREE as a trial. Six treatments for Enlarged, Valvular, Rheumatic, Fatty, Dropsy and Nervous Heart, Short breath, palpitation, smothering, irregular pulse, pain, swollen ankles, etc. 30 years experience. Wonderful success. Write now for \$2.50 Free Heart Treatment. New Book and Many Remarkable Cures in Your State. Speedy Relief. Address Dr. Franklin Miles 156 to 166 Main St., Elkhart, Ind.

70c Testament 30c each
Largest self-pronouncing type of any Vest Pocket Testament on the market. Solid, smooth leather binding (binding alone worth the money). Fine Bible paper. Vest pocket size stamped in gold. Guaranteed to please you or money refunded. Only 30c stamps acceptable. 12 copies postpaid for \$3.50. Beautiful present for any one. **PENTECOSTAL PUBLISHING CO., Louisville, Ky.**

Mrs. Winslow's Sore Throat Syrup
Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS FOR CHILDREN WHILE TEETHING, WITH PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALWAYS ALL PAIN, CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Sore Throat Syrup." It takes no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

MORPHINE WHISKEY AND TOBACCO Habits Cured by new painless method. NO DEPOSIT OR FEE required until cure is effected. Endorsed by Governor and other State officials. Home or sanitarium treatment. Booklet free. **DR. POWER GRIBBLE, Sup't.,** Box 885, Lebanon, Tenn. Cedarcroft Sanitarium.

NEW BOOK From the Bar-Room to the Pulpit and Mission Fields of Africa. The author is the son of a former Chicago saloon keeper; converted, but not until he fell into the depths of sin. He becomes a flaming Evangelist—a live wire for God. Later, makes 8 trips to darkest Africa as a Missionary. 32 chapters, each a well of living water. 400 pages in cloth. Gold lettering. 40 illus. of life in Africa. Agents wanted. Price \$1.00, 25c extra by mail. Address: **REV. FRED WEISS, Dept. 26, Shenandoah, Iowa.**

CAN CANCER BE CURED? IT CAN!
The record of the Kellam Hospital is without parallel in history, having cured to stay cured permanently without the use of the knife or X-ray over 90 per cent. of the many hundreds of sufferers from cancer which it has treated during the past fifteen years. We have been endorsed by the Senate and Legislature of Virginia. We guarantee our cures. Physicians treated free. **KELLAM HOSPITAL** 1617 W. Main St., Richmond, Va.

FOR SALE.
In the heart of Clinton, Miss., four lots forming half block, containing two good houses, barn, pe-can orchard and garden.
A. C. WATKINS, Bastrop, La.

CHURCH BELLS SCHOOL
Ask for Catalogue and Special Donation Plan No. 34
ESTABLISHED 1858
THE C. S. BELL CO., HILLSBORO, OHIO

Important Notice!

The Texas & Pacific R. R.

is now open for business through Shreveport, and the public will experience no trouble in using this line, account of high water or otherwise.

The best line to Louisiana, Texas, Colorado, and the Southwest.
For detailed information, address
GEO. D. HUNTER, G. P. A., Dallas, Texas
Campbell Woodruff, S. E. P. A., Atlanta, Ga.

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify. No change of climate being necessary. This simple discovery banishes uric acid from the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 232, South Bend, Ind.

FEATHER PILLOWS FREE!

With every order for one of our unequalled 36-lb. Feather Beds at the ridiculously low price of \$10.00 we include as a gift a pair of Feather Pillows FREE—freight prepaid on all. Best ticking. New feathers. Satisfaction guaranteed. Send cash with order. Fine proposition for AGENTS.

Turner & Cornwell Dept. 37
Charlotte, N. C.
Reference—Commercial National Bank

LA GRIPPE BAD COLDS

JOHNSON'S TONIC

A warranted remedy, 25c and 50c sizes at dealers or direct. Trial bottle 10c. The Johnson's Chill and Fever Tonic Co., Savannah, Ga.

A MOST REMARKABLE BARGAIN

A Grand Christmas Package, Value \$1.00
McCall's Magazine, One Year .50
The Baptist Record, One Year 2.00
ALL THE ABOVE—\$3.50 VALUE—FOR ONLY \$2.35

THIS WONDERFUL CHRISTMAS PACKAGE

will enable you to add an air of elegance and refinement to all your Christmas presents. Besides 20 exquisite Christmas and New Year Post Cards and a handsome 1913 Calendar, there are 204 magnificent holiday stamps, booklets, gift cards, etc.

The use of these beautiful emblems of holiday cheer is now so prevalent that a gift seems lacking in Christmas sentiment without them. The entire lot of 225 cards, tags, seals and stickers are handsomely engraved and richly printed in gold, silver, holly green, red, yellow, etc. Call at this office any time and see one of the Outfits and also late copies of McCall's MAGAZINE.

The above extraordinary offer may be accepted by all persons who subscribe, renew or extend their time ahead on either publication for the time mentioned. The only requisite is that you pay in advance.

If you act at once you may also select any one of the celebrated McCall Patterns free from your first magazine. This free pattern may be ordered by post card from New York City.

Call at this office or send \$2.35 by mail. **Subscribe Today**

THE BAPTIST RECORD, Jackson, Miss.

CATARRH TRUTH

You Can Plainly See the Truth This Picture Tells.

This picture shows the mucous membrane tract of the nose, throat, and air passages. This is where catarrh germs live and where the disease spreads. The small black spot No. 1 shows where bacteria, germs, poisons, taintments and such treatments reach by direct application. You can see that it doesn't reach more than 2 per cent of the disease.

No. 2 shows where douches, sprays, atomizers and similar treatments reach. No. 3 shows where the germs, like land mines, reach a tiny part of the disease. You cannot cure catarrh by stopping the disease only by a very small part.

No. 4 shows that medicated smoke can, will and does reach ALL the corners, nooks and crannies, touching every part. Dr. Blosser's Catarrh Remedy which I will send you free, is made of herbs, roots, flowers and leaves; no tobacco or habit-forming drugs. This mixture is burned in a tube or new glass pipe, which I send you free. It sends forth a powerful germ-killing, volatile smoke, relieving the distress and killing the germs. You can instantly feel the beneficial effects. I have shown you in the picture the truth about catarrh treatments. You can see it is reasonable and fair.

Now I want you to write for a free treatment to let you prove for yourself what a grand remedy I have. The regular treatment costs only \$1.00, postpaid. Just say in a letter or on a postal to me "Please send me Dr. Blosser's Catarrh Remedy Free." When I get your request I will send the treatment by mail free and also facts about catarrh you will be glad to know. Address Dr. J. W. Blosser, 124 Walton St., Atlanta, Ga.

CATARRH REMEDY

Remedy will bring the healing, curative properties of the drug smoke into your nose, throat, and air passages. Send for free. A postal will do. **PINE NEEDLE REMEDY CO., 502 101 KENTON, OHIO**

McCall's Magazine is the Leading Fashion Journal in America

In the matter of dress alone, McCall's is indispensable to every woman. There are over fifty of the newest designs of the celebrated McCall Patterns in each issue.

Each month 1,100,000 copies of McCall's MAGAZINE, brimful of fashions, interesting short stories and scores of labor-saving and money ideas for women, are welcome visitors to 1,100,000 wide-awake American homes.

McCall's is a large, artistic, handsomely illustrated one-hundred page monthly periodical that is adding to women's happiness and efficiency everywhere.

The publishers of McCall's are planning to spend thousands of dollars extra in 1913 in order to keep McCall's head and shoulders above all similar publications. Every issue will be full of delightful surprises.

If you wish to save money, keep in style and be happy, subscribe for McCall's at once. Price, only 50 cents a year, including any 15-cent McCall pattern free. Positively worth one dollar.

SUNDAY SCHOOL LESSON

By MISS M. M. LACKEY

The King and His Kingdom.

Lesson 12. Isa. 9:1-7. Dec. 22.

CHRISTMAS LESSON.

Golden Text: Unto us a child is born, unto us a son is given. Isa. 9:6.

We turn today back to the Old Testament for our Christmas lesson. Seven hundred years before the Savior was born, Isaiah told of His coming. At that time the immediate outlook was a very gloomy one. War had devastated the land that the people had forgotten both their king, who brought the trouble on them, and their God, who never failed them, but who looked with love on their throughout all their bitter rebellious days. Isaiah foresaw a better day coming, and he in this lesson describes the Prince of Peace who shall bring happiness to his followers. He tells them that light will abound, and they will sit no more in darkness. He tells them that joy will prevail, and they will no more have sorrow rule over them. Liberty is to be realized, for the yoke of the oppressor is to be broken. Peace will be their privilege, for the Prince of Peace is to reign. His kingdom is to be a victorious kingdom, and an everlasting kingdom, as well.

That glad day which Isaiah foretold, we celebrate today as our Christmas day. Let us make of it the glad holiday of bringing peace on earth, good will to me, that it is our great privilege of doing.

Who wrote this lesson passage?

Who was Isaiah?

How long before the Saviour did he live?

What great promise had been given to the Jews? (Mal. 4:2.)

At the time of this lesson what did the prophet see? (V. 7.)

Where was the darkness greatest?

Why?

What special promise was made to Galilee?

How is the joy of Galilee described?

What caused this change?

How does Isaiah picture this era?

What relics of warfare are to be burned?

What reason is given for the triumph of the people? (Vs. 6, 7.)

How did Jesus differ from Herod?

Why was he given different names?

Mention these names.

Why was he called "Wonderful Counsellor"? (Account of His unfailing wisdom.)

Why "Mighty God"? (Because of His divine power.)

Why "Everlasting Father"? (On

account of His tender love for His own.)

Why "Prince of Peace"? (Because in His realm all peace-disturbing powers would be removed.)

SEEK FURTHER ANSWERS.

Did Jesus fulfill this prophesy of Isaiah's?

Then why did not the Jews believe in Him?

How are you proving to the world that you believe in him?

How does Jesus promote the peace of the world?

When may we expect all war implements to be destroyed?

What guarantee have we of the permanence of the kingdom of Christ?

Why is giving gifts the best way of keeping Christ's birthday?

What are you planning to do to bring the Christmas joy to others?

Are you planning to give your gifts to those who will return the favor?

How many gifts have you planned for the poor boy and girl you know?

What are you planning to do for the poor widow in your community?

Have you arranged to send the aged preacher a box?

How may we prove that it is more blessed to give than to receive?

Give the golden text.

THE SWEETEST SINGER IN THE WORLD

Who is it? The mocking bird, of course. The sunshine of Dixie scintillates in its liquid notes. The sweet singer of the Southland, famous the world around, knows no competitor in the softness, purity and melody of its musical notes.

And what the sunshine of the South has accomplished in softening and sweetening the tones of the mocking bird has its parallel in the field of instrumental music, for it was a Southern piano house that is responsible for perfecting the superb Ludden & Bates Piano, claimed by critics to possess the sweetest tone of any piano that has yet been built. Professional musicians pronounce its notes absolutely free from the "metallic" quality, which piano builders have found so much difficulty in avoiding.

It is this "Mocking Bird" of the Piano World, the peerless Ludden & Bates Piano, which is eliciting so much praise from the members of The Record Piano Club. A beautifully illustrated catalog describing the five different styles, will be sent free on request to any reader. Address Ludden & Bates, Record Piano Club Dept., Atlanta, Ga.

POCKET S.S. COMMENTARY
FOR 1912. SELF-PHONOGRAPHIC Edition on Lessons and Text for the whole year, with right-to-the-point practical HELPS and Spiritual Explanations. Small in size but large in suggestion and fact. Daily Bible Readings for 1912, also Topics of Young People's Society, Motto, Pledge, etc. Red Cloth 25c. Morocco 35c. Interleaved for Notes 50c. postpaid. Stamps Taken.

The Baptist Record, Jackson, Miss.

Up and Down? Go To Your Doctor

Ayer's Sarsaparilla is a tonic. It does not stimulate. It does not make you feel better one day, then as bad as ever the next. There is not a drop of alcohol in it. You have the steady, even gain that comes from a strong tonic. Ask your doctor all about this. Trust him fully, and always do as he says.

J. C. Ayer & Co., Lowell, Mass.

The late Dr. T. T. Eaton said of the author of this book: "Evangelist T. T. Martin plows the deep-est Gospel furrow of any man I know."

God's Plan With Men

An Interpretation of Salvation
By T. T. MARTIN

THIS comprehensive survey of God's methods in dealing with mankind is the ripe fruit of a lifetime of experience in interpreting God's truths to men. The author, an evangelist of unusual power, with a distinct message that has given a new direction to thousands of lives has here put into permanent form the heart of his evangel.

Sentences From The Book

"Earth's respectability does not pass current in Heaven."

"Character, from God to devil, can only be told by what one loves and what one hates."

"He who fears only injustice and wrong has nothing to fear from the Judgment or in Hell."

"Great denominations have been formed to keep God from doing wrong in punishing sin."

"Men have proven untrue to their denominations, and have turned traitors to God's Word because they have, Abraham-like, suspected God of wrong-doing in the punishment of sin."

"There ought to be honor enough in every human being not to wish to go to Heaven, not to try to go to Heaven, at the expense of God's justice."

"To believe in forgiveness without substitution, without redemption through Christ, means to down with law and to become virtually an anarchist in principle."

"To reject Christ's dying for our sins as our substitute, as our Redeemer from all iniquity, and yet, to avoid believing in Hell, to profess to believe in the forgiveness of sins, makes one worse than Mr. Ingersoll, a spiritual anarchist."

"If salvation is by character, by what kind of character? A perfect character or an imperfect character? If by a perfect character no one has it; no one even claims it. If by an imperfect character, how imperfect may it be and the man yet be saved? Where is the standard? If a man's character, in order to be saved by it, must be the best he can make it, no one has even that character; no one's character is the best he could have made it; hence, salvation by character is a chimera."

"Infidelity, Judaism, Christian Science, Spiritualism, Universalism, Unitarianism, Higher Criticism, New Theology, and all who reject Christ dying for our sins, as our substitute, as our complete Redeemer, because of their hatred of God's punishing sinners in Hell, have made their Heaven to be the result of their life here on earth, and as a consequence, have made their Heaven the Bible's Hell, for Hell will be exactly the result of the life here on earth; and as a result, they have in theory, and alas, will have in fact, the Bible's Hell which they label Heaven, without any real Heaven at all."

81.00 POSTPAID

THE BAPTIST RECORD

Jackson, Miss.

Dr. W. R. WRIGHT

DENTIST

Cumberland Phone 325

107-8-9 Century Bldg., Jackson, Miss.

SEED

For Southern Homes

Fresh and True
to Name

BRUCE POULTRY & SEED CO.

NEW ORLEANS, LA.

Incubators Feeds Poultry

GO EAST

VIA

Queen & Crescent Route, Chattanooga, Bristol and Norfolk & Western Railway. All Virginia points—also WASHINGTON, BALTIMORE, PHILADELPHIA, NEW YORK and BOSTON.

Through Sleeping and Dining Car Service

Leave VICKSBURG... 9:20 a.m.

Leave JACKSON... 10:45 p.m.

Leave MERIDIAN... 1:45 a.m.

All information cheerfully furnished by any Queen and Crescent Ticket Agent or

W. C. SAUNDERS,

Ass't Gen'l Pass. Agent.

WARREN L. ROHR,

Gen'l Agent, Chattanooga.

QUEEN & CRESCENT ROUTE

THE SHORT LINE TO

BOSTON,

NEW YORK,

WASHINGTON,

PHILADELPHIA,

NORFOLK,

CINCINNATI.

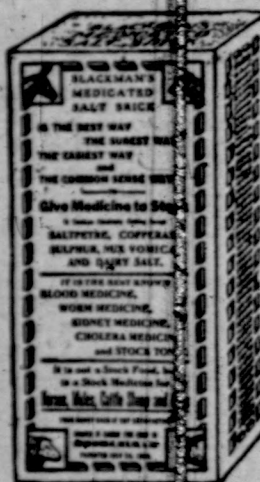
Through sleeper service to Washington and New York without change. For further information, apply or write to

S. A. STONE Tkt. Agt.,

Jackson, Miss.

More Profit Sure
When stock is healthy, vigorous, possessing perfect digestion. PRATT'S ANIMAL REGULATOR will surely and quickly put your stock in perfect condition. 25c. 50c. \$1. 25c. 50c. 1.00. 2.00. 3.00. 4.00. 5.00. 6.00. 7.00. 8.00. 9.00. 10.00. 11.00. 12.00. 13.00. 14.00. 15.00. 16.00. 17.00. 18.00. 19.00. 20.00. 21.00. 22.00. 23.00. 24.00. 25.00. 26.00. 27.00. 28.00. 29.00. 30.00. 31.00. 32.00. 33.00. 34.00. 35.00. 36.00. 37.00. 38.00. 39.00. 40.00. 41.00. 42.00. 43.00. 44.00. 45.00. 46.00. 47.00. 48.00. 49.00. 50.00. 51.00. 52.00. 53.00. 54.00. 55.00. 56.00. 57.00. 58.00. 59.00. 60.00. 61.00. 62.00. 63.00. 64.00. 65.00. 66.00. 67.00. 68.00. 69.00. 70.00. 71.00. 72.00. 73.00. 74.00. 75.00. 76.00. 77.00. 78.00. 79.00. 80.00. 81.00. 82.00. 83.00. 84.00. 85.00. 86.00. 87.00. 88.00. 89.00. 90.00. 91.00. 92.00. 93.00. 94.00. 95.00. 96.00. 97.00. 98.00. 99.00. 100.00. 101.00. 102.00. 103.00. 104.00. 105.00. 106.00. 107.00. 108.00. 109.00. 110.00. 111.00. 112.00. 113.00. 114.00. 115.00. 116.00. 117.00. 118.00. 119.00. 120.00. 121.00. 122.00. 123.00. 124.00. 125.00. 126.00. 127.00. 128.00. 129.00. 130.00. 131.00. 132.00. 133.00. 134.00. 135.00. 136.00. 137.00. 138.00. 139.00. 140.00. 141.00. 142.00. 143.00. 144.00. 145.00. 146.00. 147.00. 148.00. 149.00. 150.00. 151.00. 152.00. 153.00. 154.00. 155.00. 156.00. 157.00. 158.00. 159.00. 160.00. 161.00. 162.00. 163.00. 164.00. 165.00. 166.00. 167.00. 168.00. 169.00. 170.00. 171.00. 172.00. 173.00. 174.00. 175.00. 176.00. 177.00. 178.00. 179.00. 180.00. 181.00. 182.00. 183.00. 184.00. 185.00. 186.00. 187.00. 188.00. 189.00. 190.00. 191.00. 192.00. 193.00. 194.00. 195.00. 196.00. 197.00. 198.00. 199.00. 200.00. 201.00. 202.00. 203.00. 204.00. 205.00. 206.00. 207.00. 208.00. 209.00. 210.00. 211.00. 212.00. 213.00. 214.00. 215.00. 216.00. 217.00. 218.00. 219.00. 220.00. 221.00. 222.00. 223.00. 224.00. 225.00. 226.00. 227.00. 228.00. 229.00. 230.00. 231.00. 232.00. 233.00. 234.00. 235.00. 236.00. 237.00. 238.00. 239.00. 240.00. 241.00. 242.00. 243.00. 244.00. 245.00. 246.00. 247.00. 248.00. 249.00. 250.00. 251.00. 252.00. 253.00. 254.00. 255.00. 256.00. 257.00. 258.00. 259.00. 260.00. 261.00. 262.00. 263.00. 264.00. 265.00. 266.00. 267.00. 268.00. 269.00. 270.00. 271.00. 272.00. 273.00. 274.00. 275.00. 276.00. 277.00. 278.00. 279.00. 280.00. 281.00. 282.00. 283.00. 284.00. 285.00. 286.00. 287.00. 288.00. 289.00. 290.00. 291.00. 292.00. 293.00. 294.00. 295.00. 296.00. 297.00. 298.00. 299.00. 300.00. 301.00. 302.00. 303.00. 304.00. 305.00. 306.00. 307.00. 308.00. 309.00. 310.00. 311.00. 312.00. 313.00. 314.00. 315.00. 316.00. 317.00. 318.00. 319.00. 320.00. 321.00. 322.00. 323.00. 324.00. 325.00. 326.00. 327.00. 328.00. 329.00. 330.00. 331.00. 332.00. 333.00. 334.00. 335.00. 336.00. 337.00. 338.00. 339.00. 340.00. 341.00. 342.00. 343.00. 344.00. 345.00. 346.00. 347.00. 348.00. 349.00. 350.00. 351.00. 352.00. 353.00. 354.00. 355.00. 356.00. 357.00. 358.00. 359.00. 360.00. 361.00. 362.00. 363.00. 364.00. 365.00. 366.00. 367.00. 368.00. 369.00. 370.00. 371.00. 372.00. 373.00. 374.00. 375.00. 376.00. 377.00. 378.00. 379.00. 380.00. 381.00. 382.00. 383.00. 384.00. 385.00. 386.00. 387.00. 388.00. 389.00. 390.00. 391.00. 392.00. 393.00. 394.00. 395.00. 396.00. 397.00. 398.00. 399.00. 400.00. 401.00. 402.00. 403.00. 404.00. 405.00. 406.00. 407.00. 408.00. 409.00. 410.00. 411.00. 412.00. 413.00. 414.00. 415.00. 416.00. 417.00. 418.00. 419.00. 420.00. 421.00. 422.00. 423.00. 424.00. 425.00. 426.00. 427.00. 428.00. 429.00. 430.00. 431.00. 432.00. 433.00. 434.00. 435.00. 436.00. 437.00. 438.00. 439.00. 440.00. 441.00. 442.00. 443.00. 444.00. 445.00. 446.00. 447.00. 448.00. 449.00. 450.00. 451.00. 452.00. 453.00. 454.00. 455.00. 456.00. 457.00. 458.00. 459.00. 460.00. 461.00. 462.00. 463.00. 464.00. 465.00. 466.00. 467.00. 468.00. 469.00. 470.00. 471.00. 472.00. 473.00. 474.00. 475.00. 476.00. 477.00. 478.00. 479.00. 480.00. 481.00. 482.00. 483.00. 484.00. 485.00. 486.00. 487.00. 488.00. 489.00. 490.00. 491.00. 492.00. 493.00. 494.00. 495.00. 496.00. 497.00. 498.00. 499.00. 500.00. 501.00. 502.00. 503.00. 504.00. 505.00. 506.00. 507.00. 508.00. 509.00. 510.00. 511.00. 512.00. 513.00. 514.00. 515.00. 516.00. 517.00. 518.00. 519.00. 520.00. 521.00. 522.00. 523.00. 524.00. 525.00. 526.00. 527.00. 528.00. 529.00. 530.00. 531.00. 532.00. 533.00. 534.00. 535.00. 536.00. 537.00. 538.00. 539.00. 540.00. 541.00. 542.00. 543.00. 544.00. 545.00. 546.00. 547.00. 548.00. 549.00. 550.00. 551.00. 552.00. 553.00. 554.00. 555.00. 556.00. 557.00. 558.00. 559.00. 560.00. 561.00. 562.00. 563.00. 564.00. 565.00. 566.00. 567.00. 568.00. 569.00. 570.00. 571.00. 572.00. 573.00. 574.00. 575.00. 576.00. 577.00. 578.00. 579.00. 580.00. 581.00. 582.00. 583.00. 584.00. 585.00. 586.00. 587.00. 588.00. 589.00. 590.00. 591.00. 592.00. 593.00. 594.00. 595.00. 596.00. 597.00. 598.00. 599.00. 600.00. 601.00. 602.00. 603.00. 604.00. 605.00. 606.00. 607.00. 608.00. 609.00. 610.00. 611.00. 612.00. 613.00. 614.00. 615.00. 616.00. 617.00. 618.00. 619.00. 620.00. 621.00. 622.00. 623.00. 624.00. 625.00. 626.00. 627.00. 628.00. 629.00. 630.00. 631.00. 632.00. 633.00. 634.00. 635.00. 636.00. 637.00. 638.00. 639.00. 640.00. 641.00. 642.00. 643.00. 644.00. 645.00. 646.00. 647.00. 648.00. 649.00. 650.00. 651.00. 652.00. 653.00. 654.00. 655.00. 656.00. 657.00. 658.00. 659.00. 660.00. 661.00. 662.00. 663.00. 664.00. 665.00. 666.00. 667.00. 668.00. 669.00. 670.00. 671.00. 672.00. 673.00. 674.00. 675.00. 676.00. 677.00. 678.00. 679.00. 680.00. 681.00. 682.00. 683.00. 684.00. 685.00. 686.00. 687.00. 688.00. 689.00. 690.00. 691.00. 692.00. 693.00. 694.00. 695.00. 696.00. 697.00. 698.00. 699.00. 700.00. 701.00. 702.00. 703.00. 704.00. 705.00. 706.00. 707.00. 708.00. 709.00. 710.00. 711.00. 712.00. 713.00. 714.00. 715.00. 716.00. 717.00. 718.00. 719.00. 720.00. 721.00. 722.00. 723.00. 724.00. 725.00. 726.00. 727.00. 728.00. 729.00. 730.00. 731.00. 732.00. 733.00. 734.00. 735.00. 736.00. 737.00. 738.00. 739.00. 740.00. 741.00. 742.00. 743.00. 744.00. 745.00. 746.00. 747.00. 748.00. 749.00. 750.00. 751.00. 752.00. 753.00. 754.00. 755.00. 756.00. 757.00. 758.00. 759.00. 760.00. 761.00. 762.00. 763.00. 764.00. 765.00. 766.00. 767.00. 768.00. 769.00. 770.00. 771.00. 772.00. 773.00. 774.00. 775.00. 776.00. 777.00. 778.00. 779.00. 780.00. 781.00. 782.00. 783.00. 784.00. 785.00. 786.00. 787.00. 788.00. 789.00. 790.00. 791.00. 792.00. 793.00. 794.00. 795.00. 796.00. 797.00. 798.00. 799.00. 800.00. 801.00. 802.00. 803.00. 804.00. 805.00. 806.00. 807.00.

ROLEY'S HONEY and TAR Compound



Stock Lick It—Stock Lick It
????????????????????

If you own stock, our new plan of giving Salt and Medicine in Brick form will interest you.

Drop Brick in Feed Box—it will do the rest. Saves lots of your time, also work and worry. It is the best worm medicine ever produced.

NO DOSING—NO DRENCHING

We Save You Money.

Your Money Back if Unsatisfactory.

BLACKMAN STOCK REMEDY COMPANY
Chattanooga, Tennessee

DIXIE FEVER and PAIN POWDER

Pain Killer
Promptly Relieves Headache, Neuralgia, Rheumatism, Catarrh, La Grippe, Sleeplessness and All Nervous Conditions

Pain in any form is Nature's Danger Signal. It is simply a sign that some-thing is wrong—a symptom of trouble that should have been removed at once. And isn't it wonderful that Nature also provides a palliative for every pain—an antidote for every ill drug store. Tell your friends about Now the famous **Dixie Fever and Pain Powder**.

25c a Box At Druggists **25c** **Or Direct From Makers**
If your dealer hasn't **Dixie Fever and Pain Powder**, send for a box to MORRIS-MORTON DRUG CO., Ft. Smith, Ark.

Mississippi College

The Oldest College for Men in Mississippi.
Great Recent Improvements.
Best Science Building in Mississippi.
Best School Dormitory in the South.
Twelve Specialists in the Faculty.
422 Students Last Session.
Nine Miles from State Capital.
Next Session Opens September 18, 1912.
Send for Catalog.

J. W. Provine, Ph. D., LL. D., Pres.
CLINTON, Hinds County, MISSISSIPPI

Hillman College For Young Ladies

will have room for four or five more young ladies after the holidays. With the new equipment and with an excellent faculty the best work in the history of the college is being done. This session eleven new plans have been installed and the class rooms have been fitted up with tablet arm-chairs. Write for information to M. P. L. Berry, Secretary, Clinton, Miss.

WOMAN'S WORK.

Important.

(Continued from Page 11.)

mittee be left for the committee to determine. But that the usual meeting place in the First Baptist church here be tendered the committee.

3rd, That the Central Committee shall be free to effect their own organization, to do the work it desires, and in its own way.

4th, That the secretary or secretaries of the W. M. U. be under the direction of the Central Committee in the same sense that our missionary secretary is under the direction of the State Board.

5th, That the money granted by the State Board to the Central Committee be spent in paying the traveling expenses of its secretary, postage, and such other expenses as they may think best. That as thus indicated it be entirely under the direction of that committee.

6th, That the State Board consider it wise for the secretary of the W. M. U. and our missionary secretary to occupy the same suite of offices, using the same stenographer, whenever such desirable suite of rooms can be secured; the stenographer to be under the direction of the missionary secretary.

7th, That in accord with the wish of the Central Committee, the State Board will be glad to have an annual financial report from it.

That at the same time we will be glad to have that committee make its requests known to us.

8th, That we recommend to our State Board the selection of an office secretary of the Central Committee at a nominal salary, and a field secretary at a salary of \$50.00 per month.

In accordance to the constitution, article 8 in the by-laws, the State Mission Board elected the following named ladies as a Central Committee for the year: Mrs. W. A. McComb, Mrs. A. J. Aven, Mrs. A. H. Longino, Mrs. Rhoda Enochs, Mrs. Bessie E. Kent, Mrs. W. A. Borum, and Mrs. J. P. Bridges.

Mrs. J. P. Harrington, of Corinth, was elected Sunbeam and Royal Ambassador leader; Miss Marion Bankston, Y. W. A. leader; Mrs. Rhoda Enochs, office secretary, and Miss M. M. Lackey, field secretary.

CUTTING DOWN THE COST OF PIANOS

Have you ever stopped to ask yourself the question why oranges which sell for five cents apiece cost only forty cents a dozen? Or why apples sell so much cheaper by the bushel than by the nickel's worth? It is the same way with pianos and everything else you buy. If you were to purchase one hundred pianos (eight car loads) you would expect to get a much lower price than if you purchased only one. That is why The Record Piano Club, composed of one hundred piano buyers, who club their orders into one big order, is able to save its members at least one dollar out of three and still provide pianos of much better quality.

You are cordially invited to write for your copy of the Club's beautifully illustrated catalogue which fully explains every feature of this unusual piano opportunity and pictures and describes each of the five different styles of pianos offered. Address Ludden & Bates, Record Piano Club Dept., Atlanta, Ga.

Save the Trees

Don't let your trees die of neglect and thereby decrease the value of your estate. Have them examined without cost to you by

Davey Tree Experts

before it is too late to save them. Remember trees that appear sound are often slowly dying of some hidden disease—so take no chances. Here's positive proof of how Davey Tree Experts save trees:

Memphis, Tenn.
The Davey Tree Expert Co.
Kent, Ohio.

The work done on the trees on my lawn is satisfactory. I have no doubt that your system of treating trees is of just benefit in prolonging their life and vigor.

J. N. Goodbar.

Write today for interesting booklet "Saving the Trees of the South" and arrange for free inspection.

The Davey Tree Expert Company.

109 Pear St.,
KENT, O.

Nearly Two Million Copies Have Been Sold

Peloubet's Select Notes

On the International System of Musical Notation

By F. N. PELOUBET, D. M. A., R. W. L. D. M. A.

Copyright, 1912, by F. N. Peloubet, D. M. A., R. W. L. D. M. A.

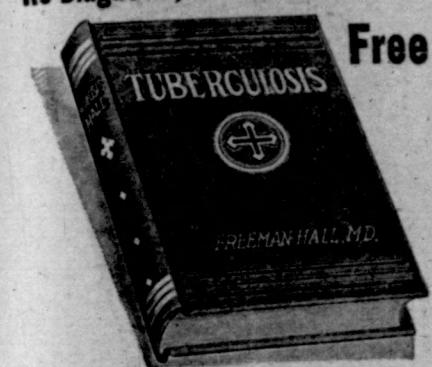
Published by W. A. WILDE COMPANY

1000 Broadway, New York, N. Y.

5000 Broadway, New York, N. Y.

Tuberculosis

Its Diagnosis, Treatment and Cure



NEW TREATISE ON TUBERCULOSIS

By FREEMAN HALL, M. D.

This valuable medical book tells in plain, simple language how Tuberculosis can be cured in your own home. If you know of any one suffering from Tuberculosis, Catarrh, Bronchitis, Asthma or any throat or lung trouble, or are yourself afflicted, this book will help you. Even if you are in the advanced stage of the disease and feel there is no hope, it will instruct you how others, with its aid, cured themselves after all remedies tried had failed, and they believed their case hopeless.

Write at once to the Yonkerman Co., 5580 Water St., Kalamazoo, Mich., they will gladly send you the book by return mail FREE and also a generous supply of the new Treatment absolutely Free, for they want you to have this wonderful remedy before it is too late. Don't wait—write today.

The Best Cough Syrup is Easily Made at Home

Costs Little and Acts Quickly.
Money Refunded If It Fails.

This recipe makes a pint of cough syrup, and saves you about \$2.00 as compared with ordinary cough remedies. It stops obstinate coughs—even whooping cough—in a hurry, and is splendid for sore lungs, asthma, croup, hoarseness and other throat troubles.

Mix one pint of granulated sugar with 1/2 pint of warm water, and stir for 2 minutes. Put 2 1/2 ounces of Pinex (fifty cents' worth) in a pint bottle, and add the Sugar Syrup. Take a teaspoonful every one, two or three hours. Tastes good.

This takes right hold of a cough and gives almost instant relief. It stimulates the appetite, and is slightly laxative—both excellent features.

Pinex, as perhaps you know, is the most valuable concentrated compound of Norway white pine extract, rich in quaiacal and the other natural healing pine elements.

No other preparation will do the work of Pinex in this recipe, although strained honey can be used instead of the sugar syrup, if desired.

Thousands of housewives in the United States and Canada now use this Pinex and-Sugar Syrup recipe. This plan has often been imitated, but the old successful formula has never been equalled. Its low cost and quick results have made it immensely popular.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex, or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

ALFALFA

20c per round \$20 per 100 lbs.

Imported Turkish Alfalfa made to produce \$25 to \$30 an acre. Hardest, most productive, drought-proof. Alaska, Clover and Timothy, mixed, makes the most wonderful hay and pasture combination known. Prices way below others. Qualitatively, Peak, etc., in quality. Write for big 50 page catalogue and seed guide. Mention this paper. Reliable Seed Co. (Inc.), 321 E. Dundas Street, New Orleans, La.

NEWS IN THE CIRCLE

MARTIN BALL

Pastor Wallace Wear, of the Baptist tabernacle, Louisville, Ky., has recently closed a gracious meeting. Sixty-one additions—49 by baptism.

Dr. Geo. W. Truett is conducting a meeting in Baylor university, his alma mater. Robt. H. Coleman is leading the music. We expect to hear of gracious results.

P. A. Eubank, former missionary to Africa, has accepted a call to the Calvary church, Eureka Springs, Ark. His brother, M. D. Eubank, is a medical missionary to China.

Pastor W. T. Huntly recently held a gracious meeting at Pitt's Creek church, Va. He had to his aid Rev. E. T. Mason, of Girdle Lorr, Md. There were 20 additions by baptism.

Dr. R. M. Boone of Alexandria, La., has been called and accepted the charge of one of the churches in Gloster. He was formerly pastor of Indianola. We extend a hearty welcome.

The church at Milligen Springs, Montgomery county, has called to the pastorate Rev. W. W. Muirhead, and he has begun his labors with them. There are some choice spirits in this congregation.

Pastor Broyles, of the Glade Creek Church, Va., held a meeting recently which resulted in eighty professions and eighty-six additions. The pastor did all the preaching. The church membership worked well.

The Word and Way says of Dr. Edgar E. Folk, lately chosen president of the Tennessee convention: "It is in him to honor God and benefit mankind." No compliment was ever more worthily bestowed.

It is stated that every state in the Southern Baptist convention has a well-trained Baptist Sunday school secretary, except Maryland. Kentucky has three. What is the matter with Maryland?

The Baptist Standard states that "every policeman in Dallas and every member of the fire department is enrolled in the home department of the First Baptist church." Dr. Geo. W. Truett, pastor.

A copy of the minutes of the recent convention at Jackson is on our desk. The journal appears in pleasing style. Secretary Lee shows himself to be as good as the best. He always does his work well.

Evangelist J. H. Dew of Missouri is assisting Pastor H. W. Virgin in a

meeting of the First church, Jackson, Tenn. The prospects are fine for a great meeting. Charles Butler has charge of the music.

After three years' labor with the church at Clinton, Ky., Rev. W. R. Hill has resigned to accept the call to the church at Franklin, Ky. Clinton is the domicile of Clinton college, which makes it an important field.

The total amount given by the church at Indianola during the past year reaches the goodly sum of \$13,500. Fifty-four per cent of this sum was given for other purposes than home uses. Helping somebody else is the idea.

Rev. J. E. Barnett resigned at Moss Point three weeks ago. The church refused to accept the resignation. He has not decided what he will do. Thanks, Bro. B., for kind words concerning "News in the Circle."

Evangelist M. F. Hane has just closed a meeting with Pastor W. B. McGarity at Belton, Texas. One hundred have been added to the Belton church. The meeting continued four weeks. It was a far-reaching revival.

Evangelist H. R. Holcomb, of the Home Board, recently held a fine meeting with the South Street church, Norfolk, Va. Twenty were received for baptism, several restored and a large number received by letter.

It is stated in the Religious Herald that Mrs. Woodrow Wilson sent to the Woman's Working society of Fairmont Park church, Norfolk, Va., a beautiful embroidered linen handkerchief to be disposed of for the benefit of the church.

Pastor W. M. Wood, of the First Church, Mayfield, Ky., lately had a fine meeting with Rev. W. M. Stallings at Smith's Grove, Ky.—17 additions. Fifty-six have recently joined the First Church at Mayfield. Rev. D. A. Ellis of Memphis assisted at Mayfield.

The associational campaign of the Deer Creek association is progressing nicely. All the pastors are aiding in the work, and much good is being accomplished. This is a splendid way to help and inspire the country churches. It should be carried out in every association.

The church at Schlater has built a preacher's home since Rev. R. R. Rockett took charge four months ago. The house will cost \$1,500. The church house has been moved to a better location. The pastor was

Headache and Neuralgia

Quickly and safely relieved by ME-GRIM-INE

Write for a Free Trial Box The Dr. Whitehall Megrimine Co. 117 S. Lafayette St. South Bend, Ind.

YOUR HEART

Don't Fluster, Palpitate or Skip Beats? Have you Shortness of Breath, Tiredness, Numbness or Pains in Left Side, Dizziness, Fainting Spells, Spots before eyes, Sudden Starting in sleep, Nervousness, Nightmares, Hungry or Weak Spells, Oppressed Feeling in chest, Choking Sensation in throat, Painful to lie on left side, Cold Hands or Feet, Difficult Breathing, Drops, Swelling of feet or ankles, or Rheumatism around heart? If you have one or more of the above symptoms, don't fail to use Dr. Kline's Guaranteed Heart Tablets. It is said that one of every four has a weak or diseased heart. Thousands of these do not know it, and hundreds have died after wrongly treating themselves for the Stomach, Lungs, Kidneys or Nerves. Don't drop dead when Dr. Kline's Heart Tablets are within your reach. See endorsements furnished by doctors.

FREE TREATMENT COUPON

Any sufferer mailing this coupon, with their name and P. O. address, to Dr. F. G. Kline, Box 998, Augusta, Maine, will receive a box of Heart Tablets for trial by return mail, postpaid, free of charge. Don't risk death by delay. Write at once—to-day.

given a house warming on Thanksgiving day. He is principal of the school at Schlater.

After three years' successful work with the Yoffeeville church, Pastor M. J. Derrick has resigned, and accepted a call to Askeeman and French Camp. The church at Coffeeville gives him up with deep regret. The field to which he goes is very inviting.

We are grateful to Rev. W. M. Burr, of Maitland, Fla., for kind words spoken of the recent report in The Record of the Mississippi convention. It encourages us to try to do better in the future. Others have said nice things which are appreciated.

The Tennessee for Women at Murfreesboro, the place of meeting of the Tennessee convention, gave a reception in honor of the delegates. Over 400 guests were received during the evening. The cottage issued a daily during the convention. It was edited by members of the literary societies.

STOPS PAIN—HEALS WOUNDS

ROYALINE OIL is a GOOD PAIN MEDICINE as well as a GOOD ANTISEPTIC. Its greater strength gives it GREATER POWER TO EASE PAIN, inside or outside, man or beast; also makes it go further and therefore give LARGER VALUE FOR THE MONEY. Pleasant, clean, safe, 10c, 25c, 50c. Money back if not satisfactory.

Mississippi Woman's College

Property of Mississippi Baptist Convention

We can take a few more boarders after Christmas. The total expenses in the regular boarding department from January 1st to close of session will be \$130.75. In the Industrial Home the expenses will be \$82.50. If you are thinking of entering college, let us hear from you at once.

ADDRESS

Hattiesburg, Mississippi

J. L. Johnson, Jr., President



THE ABOVE are the ten buildings which belong to the permanent equipment of Blue Mountain College.

Our thirty-acre campus, with its gushing springs of fresh, pure water, and its excellent mineral well, is probably the most suitable plat of ground in the South for a college campus.

We have an excellent sewerage system, and the buildings are abundantly supplied with hot and cold baths, and modern sanitary conveniences.

Our music rooms are now graced with eighteen beautiful, new pianos just out of the factory, while the other pianos in the department are practically new and in excellent condition.

The Lowreys and Berrys have spent forty years of earnest thought and toil in bringing the institution to its present splendid condition. They are still at the helm with great hopes for the future.

Five thousand women, scattered throughout the world now represent Blue Mountain among the people. They are uplifting the world with their noble influence. There is no nobler band than the hundreds of bright girls now gathered within Blue Mountain's halls.

Letters are coming from those who wish to enter after Christmas. Write us if you are interested.

Blue Mountain, Mississippi.

LOWREY & BERRY.